# The Baptist Kerord

THY KINGDOM COME"

OLD SERIES-VOLUME 64.

Jackson, Miss., Thursday, May 29, 1947

# Baptists Overseas Need Material Relief New Orleans Pastors Protest Stassen Talk

By George W. Sadler, Relief Committee Baptist Foreign Mission Board

The response of Southern Baptists to the needs of the peoples of the world is admirable. Expressions of gratitude for gifts received come to us daily. A few days ago a cablegram from Dr. Imre Somogyi announced the arrival of 10,000 pounds of clothing that had been forwarded to him from the Church World Service Center in New Orleans.

A great many Southern Baptists apparently do not know that this center at 740 Esplanade Avenue, New Orleans 16, is a Southern Baptist project. It was opened by the Relief Committee of the Board with Relief funds, as an inexpensive way to help reclothe the church people in wartorn countries, and is being maintained by the Relief Committee.

Because of its experience and its (Continued on Page Two) -BR-



REV. BRUCE H. PRICE

#### BAPTIST HOUR PRESENTS REV. BRUCE PRICE

With the Reverend Bruce H. Price as speaker, the Baptist Hour will feature The Christian Home in the broadcast, Sunday June 1. Mr. Price is pastor of the Beech Street Baptist Church, Texarkana, Arkansas. The subject of his message will be, "Christ in The Home."

The Atlanta announcement stated that all husbands and wives throughout the area from Baltimore, Maryland to San Antonio, Texas, and from Kansas City to Miami, Florida, are invited to be special guests in the Baptist Hour audience on that date.

The Baptist Hour may be heard in Mississippi at 7:30 CST Sunday morning over radio stations WCBI, Columbus; WGRM, Greenwood. WSLI, Jackson, and WAML, Laurel



DR. E. D. HEAD



DR. CHESTER E. SWOR

BLUE MOUNTAIN, Miss., May 22-Speakers for Blue Mountain College Commencement, Dr. E. D. Head, left President of Southwestern Baptist Theological Seminary, Fort Worth,

Texas, who will preach the sermon June 1 and Dr. Chester E. Swor of Jackson, Mississippi, who will give the address June 2.

#### Dr. F. H. Leavell Says Youth Are Guardians Of National Destiny More Than 11,000 Students LIVELY INTEREST

Did Summer Work Frank H. Leavell, Secretary Southern Baptist Student Work

Results from the work of Baptist students last summer are truly staggering. Eleven thousand, two hundred and eighty of them volunteered and did some phase of work for their denomination. While reports of juvenile delinquency are alarming, the behavior of the better class of our young people is glorious. From the various State Baptist student secretaries, from the Home Mission board, and from the Vacation Bible school headquarters some statistics, though incomplete, have been assembled. This data all but tests the faith of the most credulous person.

Last summer a grand total of between 11,000 and 12,000 Baptist college students spent at least a part of their vacation serving their denomination. A great part of this service was rendered gratis. Some were paid expenses. Others were paid above expenses, but meagerly. The motive on the part of the students was missionary service. If these students had worked only 15 days each-some worked all summerand if they had been paid only \$1.00 per day it would have cost the denomination exactly \$169,200.

The Youth Revival Began In Miss. A very popular phase of this summer work is the Youth Revival. This movement really had its genesis in Missis-

(Continued on Page Two)

### The Washington Review

By Larston D. Farrar Religious News Service Correspondent

AID-TO-EDUCATION BILLS CREATE WASHINGTON, D.C. - There is

great interest among churchmen in the various federal aid-to-education bills on which hearings soon will be held before the Senate Committee on Labor and Public Welfare, of which Senator Robert A. Taft (R-O) is chair-

It is taken for granted by observers here that the bill which has the bestperhaps the only—chance of passage is the one introduced jointly by Senators Taft, Elbert D. Thomas (D-Utah), Allen J. Ellender (D-La.), Lister Hill

(Continued on Page Two) BR-

### Bible Society Hears From Gift Testament

When the Navy Testaments, supplied by the American Bible Society during the war for installation in lifeboats, life rafts and on airplanes operating over water, were sealed in their water-tight envelopes, a sentence on the front of the envelope read, "If you ever have occasion to use this book, please let us know."

The Bible Society has just received a letter from a young Filipino, Claudio Alblat, who tells the following story. About September, 1945, while walking along the shore of Mabatao, Batanes, in the Philippines, he found a can, which he took home to open when he might be alone. He feared being discovered by the Japanese, who were then occupying the Island. In the can he found the sealed

(Continued on Page Two)

NEW ORLEANS, La., -(BP)- The Baptist Pastors Conference of New Orleans has telegraphed to Harold E. Stassen a protest to "your using the" Southern Baptist Convention program as a political forum to expound as a matter of political expediency your views pertaining to the time honored American principle of complete separation of church and state."

The action referred to the address of the declared candidate for Republican presidential nomination before the annual meeting of the Southern Baptist Convention at St. Louis May 9. In that address Mr. Stassen declared:

"Before proceeding with our discussion, in order that my view may not be misunderstood by inference, I wish to state simply and directly that I do not agree with the two resolutions which the press reports that you have passed on the questions of diplomatic representation at the Vatican and the Supreme Court decision on school buses. I do adhere to the basic American principle of the separation of church and state."

The New Orleans ministers stated further: "You are entitled to your own views but your utterances as our guest speaker in opposition to the expressed conviction of the convention we hold most reprehensible.

"To profess a belief in separation of church and state and at the same time to uphold as you did the unconstitutional retention of unauthorized representation at the Vatican and the subsidizing of parochial education with public funds is inconsistent and unthinkable."

The telegram of protest was written by a committee headed by Dr. J. D. (Continued on Page Two)

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#### **Baptist Foundation Receives** Real Estate Through Will

Recently one of our fine Baptist women passed to her Heavenly reward. It has been revealed through her will that the Mississippi Baptist Foundation will come into possession of her home located in one of our good Mississippi towns. She chose this method during her life time to make certain that her possessions will live on to bless humanity to the end of

This incident, among other things, serves to emphasize the importance of Baptists throughout Mississippi making wills and naming the Baptist Foundation as beneficiary to administer same for the benefit of Baptist institutions and agencies. Statistics indicate that 92% of American property owners permit their possessions to be carelessly handled and most of it wasted. This record should be changed, especially by Christians. The Mississippi Baptist Foundation will be glad to furnish additional information upon request.

#### DR. F. H. LEAVELL SAYS YOUTH ARE GUARDIANS OF NATIONAL DESTINY

(Continued from Page One) sippi back in 1931, when two Baptist student secretaries organized and led a group of alert students in voluntary summer revivals. Now it is a mighty movement covering the South and going far beyond. Reports, signed on the dotted line, from 16 states, four not reporting show that 204 youth revivals were held. In these meetings 306 students did the preaching, led the music, taught classes in soul-winning, did visiting and personal work, and directed recreational programs. There were 7,441 individual decisions recorded. Of that number, 566 were professions of faith, and there were 1,173 baptisms. Noblesse oblige!

A report from Dr. Courts Redford, of the Home Mission board, affords definite inspiration. That board employed for a part, if not all, of the summer 203 alert students. They were first trained and then sent forth. They taught 5,701 classes in which were enlisted 70,683 pupils. This teaching resulted in 359 life dedications and in 1,849 professions of faith. Baptisms were not reported.

In many states students worked under the direction of the several departments of the State Mission boards. This work consisted largely of teaching study courses, followed by needed organization of various units of activity. Totals of this work afford real inspiration. There were enlisted in these classes 14,000 pupils. If these are added to those reported above by the Home Mission board it makes a total of 85,086 people who received instruction at the hands of these college students last summer. These workers organized 52 new Sunday schools, 255 new Training unions, and 36 new Y .-W.A. organizations.

#### Helps In V.B.S.

The contribution by the Baptist students to the Vacation Bible school movement is a colossal one. Mr. Sibley Burnette, of that department, with superlative appreciation, gives statistics of work done by students in that field. There were 10,140 college students who worked in 8,478 Vacation Bible schools, an average of 1.2 students per school. Those figures tell their own story. But more significantly, for our present study, they speak for the students themselves!

Two other phases of the 1946 program of the Baptist Student Union are interesting and revealing. First, that "Modern Missionary Mission" of an evangelistic team of Texas students who went to Honolulu last December. Organized by W. F. Howard, state student secretary for Texas, and accompanied by Dr. Woodson Arms of Waco, and William Hall Preston of the department of student work at Nashville, four student evangelists went out on this significant, history-making mission. The students were Jackie Robinson, Howard Butte, and Bo Baker of Baylor University, and Reiji Hoshizaki, graduate of Baylor and now a student at Southwestern Theological Seminary. These students did the preaching. The meeting lasted a week. There were 100 professions of faith, 144 re-dedications, and 12 commitments to full-time Christian service. Thus the Youth Revival movement of Southern Baptist students gloriously became international. May it yet girdle the blobe!

Another Item of Inspiration.

The other item of inspiration in the 1946 program of the Baptist Student Union is the Student Retreat at Ridge-crest in June. There was an attendance of 2,950, including the students who were on the staff. It was there that 539 dedicated their lives for full-time Christian

### BIBLE SOCIETY HEARS FROM 7 2 1 9 WASHINGTON REVIEW GIFT TESTAMENT (Continued from Page One

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envelope and other goods, the latter une
doubtedly being supplied by the Red
Cross. He hid all the articles, afraid
someone would see them and tell the
enemy. However, some days later, the
Japanese came to search his home and
found the carefully hidden things. He
was taken prisoner and accused of being a spy, for in the package had been
a signaling mirror and a signal light,
which Cludio had been using to try to
tell the American planes that help was
needed.

He was taken to the capital, Basco, under military guard and tied to keep from escaping. He continued to ask the God, he had come to know in the Testament, for help. One night he found his hands free and managed to escape to the forest. Although a search was made for him, the coming of the Americans forced the Japanese to leave the island before they had found him.

#### NEW ORLEANS PASTORS PROTEST STASSEN TALK

(Continued from Page One)
Grey, pastor of First Baptist Church,
and was signed by Rev. D. Hoyle Haire,
president of the Pastors Conference.

This is believed to be the first official protest from a Baptist group to Mr. Stassen's use of the Baptist platform for an expression of his views. Dr. Louie D. Newton, Convention president, reported receipt of several telegrams asking the Convention to take action "repudiating" Mr. Stassen's remarks, but he commented: "Mr. Stassen was our guest, and it would not be courteous to repudiate a guest."

Writing in the Christian Century of which he is associate editor, Harold E. Fey last week termed the Stassen statement a political maneuver. "Many delegates charged," Mr. Fey reported, "that he reasoned he could not earry the South under any circumstances and so deliberately used this occasion to bid for Catholic votes in the rest of the country."

vocations. It was there that these students invested \$7,330 through the Baptist Book Store. It was there that they gave \$1,528 to world relief. It was there that, on a single Sunday, those students dropped in at the morning and evening services a total of \$1,785. It was there that they pledged \$2,000 to equip a Baptist Student Union center at the University of Shanghai. Later they gave, through the Foreign Mission Board, not \$2,000 but \$2,423. Are Baptist students interested in the Kingdom of God and its extension? Let the reader answer.

Our youth are the guardians of our national destiny. Our youth are the trustees of our posterity. Despite the cries of the pessimistic, who have lost faith in the youth of today, it seems that some majestic guardians and some glorious trustees are being developed in whose hands our national destiny and our posterity will not suffer loss. This is a far cry from a few years ago when our denominational leaders were disturbed, depressed, if not distracted, over the lethargy, the antagonism, and even the apostasy of our college students from whom must come so vital an element of our leadership.

Southern Baptists may well take courage and thank God for their college students, now numbering 200,000, who are served by the Baptist Student Union as promoted jointly by the State Mission boards and the department of student work of the Sunday School Board.

(Continued from Page One)
(D-Ala.), H. Alexander Smith (R-N.J.)
Dennis Chavel (D-N. Mex.), Charles
W. Tobey (R-N. H.), and John Sher-

man Cooper (R-Ky),

The Taft bill provides for federal aid to states, but specifies that such aid shall not be given until the states first spend a certain proportion of their annual income for education. The bill provides that any state which already allows its funds to be used in any way for private schools may allow any federal money received to be used for the same purpose if the state matches the federal funds so

Under the bill, a state would have to sind a minimum of 2.2 per cent of its total annual income on education after four years, if it is to continue receiving federal aid. Many Southern states now use a much smaller percentage in their educational programs.

William E. McManus, assistant director of the National Catholic Welfare Conference Department of Education, writing in the April 12 issue of America, states frankly that "the public school-private school controversy is the one issue delaying the enactment of a federal-aid bill."

"Protestants apparently will not accept the Catholic view that a parochial school is a school, not a church, and that a school does not become less a school because it happens to teach religious doctrines in addition to all the secular subjects taught in the public school," he continues.

". . . If Catholics permit Congress to pass a federal-aid bill for public schools only, they must then acknowledge that Catholic schools have been relegated to a second-class status in American education."

Father McManus asserts that "no compromise" is possible between Protestants and Catholics on this issue of federal - aid for private schools as well as public schools so long as most educators retain their "uncompromising" attitudes.

Many Protestant churchmen who have been working for a federal aid-to-education measure for years have been seeking ways and means of finding a compromise measure that could be acceptable to Protestants, Catholics, and public educators. The Taft measure is about as close to such a compromise as could be hoped for, but it seems at this point to be fore-doomed to defeat, if not in the Senate then in the House of Representatives.

A number of churchmen representing the Catholics and many Protestant groups are scheduled to be heard on the education bills now in the Senate Committee. Churchmen of all faiths will be reading their statements with great interest.

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The following have been recent visitors to the office of the Baptist Record: Rev. B. E. Phillips, New Hebron; Dr. A. A. Kitchings, Clinton; Rev. H. O. Worthy, Clinton; Edgar Misterfelt, Florence; Dr. Herbert L. Lang, Jackson; Rev. James Carpenter, Newton; Mrs. S. M. Thompson, Jackson; Mrs. A. W. Talbert, Jackson; Mrs. H. Fitzgerald, Jackson; Mrs. A. Sidney Johnston, Jackson; Julius H. James, Newton; S. W. Mahaffey, Newton; Rev. Clarence Watson, Yazoo City; Rev. M. P. Jones, Wesson; Dr. Webb Brame, Yazoo City; R. E. Gardner, Louin; Rev. R. A. Morris, Newton; M. F. Rayburn, Meridian; Mrs. G. L. Arbuthnot, Clinton; Gloria Jean Arbuthnot, Clinton; Guy Lane Arbuthnot, Clinton; Dr. W. A. Sullivan, Natchez; Rev. C. Z. Holland, Jonesboro, Ark.; Rev. C. M. Day, Durant.

### BAPTISTS OVERSEAS NEED MATERIAL RELIEF

(Continued from Page One)

facilities for reaching our people in areas where no Southern Baptist missionaries are now serving, the help of Church World Service in launching this project was secured, but the New Orleans Center which solicits material relief from the ten Gulf Coast states is a Baptist warehouse. Director Clovis A. Brantley and Charles R. Gage, promotion director, are loyal Baptists who do a hard job exceedingly well.

Dr. W. O. Lewis, who has just returned from Europe, declares conditions in Germany are worse than they were a few months ago. He says old people in Vienna are dying of starvation. Madame Tildy, wife of the Hungarian president, uses the term "heartbreaking" to describe the plight of the 200,000 orphans and the 40,000 abandoned children of her country. Pastor Manfredi Ronchi of Italy assures us that tragic need exists in Italy.

Our conviction is that we must continue to help mend the heartbreak of mankind by sending large quantities of usable clothing to the naked of the world through the nearest Church World Service Center: New Windsor, Maryland; Webster Groves, Missouri; Modesto, California; and New Orleans, Louisiana.

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#### "AND THE YOUNGER MEN"

By Louie D. Newton

Southern Baptists may well give thanks for the younger menpreachers and laymen alike. As I sat there and looked at the sea of faces in the St. Louis Convention, my heart was filled with thanksgiving for the younger men. And as they appeared on the program and in the discussions, I was thrilled to think of Southern Baptists today and tomorrow. Let us, then, lay hold upon the words of Paul as he writes to Timothy: "Rebuke not an elder, but intreat him as a father; and the younger men as brethren," I Timothy 5:1.

## SUGGESTION TO EDUCATIONAL AND MUSIC DIRECTORS AND THEIR CHURCHES

By J. M. Price

In as much as the Southern Baptist Convention in session at St. Louis voted to include in its annual directory those directors of Religious Education and Sacreu Music who have been certified by the churches, it is important that all such furnish their names, date of certification, and churches doing it to Secretary Porter Routh, Baptist Sunday School Board, Nashville, as soon as possible so as to be included in the next convention annual.

Pastor Clerk

"Mrs Cox and I have proved God's promise in Malachi 3:10 for more than 334 over the 1946 total

Thursday, May-29, 1947

# Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12.



A fine group of soul winners in the Bowmar Avenue, Vicksburg, revival are here seen at an informal luncheon before going out in an afternoon visitation program. Other men and women whom we knew to be active in soul winning were unable to be present at the luncheon. Pastor Homer W. Roberson is seen in the foreground. We present the picture because of the significance of the work.

We do not know of anything each and all of us need to do more than read and reread the life of Jesus as presented in the four Gospels studying His spirit, His words, and His work. We then should compare the NATURE of our ministry with His. Then study the New Testament churches and see how our churches measure up. Are we giving first emphasis to soul winning, training, and helping the needy? We should not overlook the large ministry of the Holy Spirit as set forth in the Acts of the Apostles. Is He working in our churches in the same power today? Look at the Seven churches of Asia in the first chapters of Revelation. See their dangers and weaknesses! Note their fruits and strength!

If our churches are to be New Testament churches they must perform the ministry of Him who is the story of the New Testament!

This is official notice for all state and southwide institutions, boards, committees, departments, and agencies desiring us to enclose their reports as associational program material. We should have one hundred copies of each report in this office by July 15. There should be a concise report of not over one page for insertion in the associational minutes. Where desired a lengthier statement may be included for use by speakers on the program.

The Executive Committee in recent session instructed the Executive Secretary to inform all churches seeking building aid that proof of warranty title to the property by the church must be submitted in asking for building aid if favorable action is expected.

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Churches are being organized in every section of Mississippi. Since Convention Board members reported approximately 150 churchless areas in Mississippi, we have been hoping and praying our people would become interested enough to do something about this situation. Frankly, it is to our shame as a people that there could be over 100 churchless areas within our state. Our Convention is over 100 years old. Yet, we have well over 100 churchless areas in our midst. What have we been doing? Where have we been looking? Are we a selfish people? Is our vision restricted? Will our Mississippi become another Palestine? Palestine hills and valleys once rang with the Gospel in the voices of John the Baptist, Jesus, and others! Today hate is dominant there; whereas, it should of all lands be a land of love! It neglected Jesus, then killed Him! Much of our Mississippi today is neglecting Jesus!

A well prayed out and planned church organizing program should be projected in each association. We do not need too many churches. Did you ever see too many? We do need enough!

As a pastor we tried to give first place to our own field—at the same time holding revivals. When new on a field we held few revivals. After the work became well organized we held more revivals. We never had a selfish pastorate in this matter! Doxology!

In this work we have easily given fields within the state first choice on dates. You have kept us busy and happy. We have gone outside the state about twice a year in answer to calls. It has been difficult to hold it down to that. This summer we make the Arizona assembly, preaching twice a day. We have an invitation to Tacoma, Washington, we expect to get in. We regret turning down calls for a revival in Chicago, a Missouri Bible Conference, and a Washington State Summer Camp. We have accepted a week of State Conference work in Florida, 1948. Mississippi Baptists have been generous. We have tried to be faithful in these matters.

#### Tithing Testimonies

"Mrs. Cox and I have proved God's promise in Malachi 3:10 for more than

30 years. By tithing we have enjoyed a living partnership with Him. He has opened 'the windows of Heaven' and poured out into our lives rich blessings of the greatest value. To us tithing is an adventure of faith in when we give God an opportunity to prove his promise. Our testimony is that he has done for us far beyond anything we could have hoped.

—NORMAN W. COX, Pastor First Church, Meridian brings many kinds of dividends.

When we give God that which already belongs to Him, He is pleased, we have greater peace and others are helped.

-MRS. F. R. SHANNON because it is God's Plan for financing his work and because it is God's in the first place. We also feel it is a small amount to pay for all God has done for us. We have received many blessings in doing His will.

—MR. and MRS. H. E. COLLIER" issippi Baptists in a 25 or 50 word written statement.)

"From Bondage to Freedom" by B. H. Duncan, is a new volume of sermons just published by the Broadman Press. Dr. Duncan is president of the Arkansas Mission Board and pastor at Hot Springs.

"And Certain Women" by Nell Warren Outlaw, is a new Broadman book. It is a character study of certain women in the New Testament.

"The Beauty of the Night" by Archibald Rutledge, is an attractively bound booklet for devotional reading that you will enjoy.

All of these books may be secured from the Baptist Book Store.

The 1947 Southern Baptist Handbook comes to our desk. Among others it has the record of every Mississippi Baptist Church in it. Dr. Porter Routh has done a great work in this volume.

#### 'HISTORICALLY SPEAKING'

It was the writer's great pleasure to be with the saints of the old Bogue Chitto Baptist Church; Pike Co., on Sunday May 18th, at the dedication of their Sunday school building recently added to their splendid church plant. It was an epochal occasion for the church and the great throng assembled for the all-day services. The pastor is the Rev. G. M. Sherrod, recent graduate of Mississippi College, who lives in the new pastor's home of this full-time country church with an up-to-date program, in every respect.

I was privileged to read the history of the church since its organization in 1812 to the present time gleaned from the seven (7) volumes of the old record books still in tact—but one volume is lost, to our great sorrow.

It is a tragedy that so many of our old church record books have been lost by fire or otherwise. And we urgently appeal to all our churches to deposit their church records in a safety deposit vault as they are finished. Or better still send them to me to be kept in the Historical Collection in the Mississippi College library here at Clinton for safe keeping. We will preserve them, properly labelled, for the churches without cost.

And if any churches holding centennial services, or dedications, etc when a history of the church is desired to be prepared and read. I shall be happy to be of service in preparing the manuscript and presenting it on such occasion.

Sincerely
J. L. BOYD
Custodian, Historical Collection
Mississippi Baptist Convention
BR

The Sunday school department of the Sunday School Board issued the largest number of teacher training awards in April in its history, 40,053, a gain of 9,-334 over the 1946 total.

### RECORD REGISTRATION MARK SET AT ST. LOUIS

ST LOUIS—(SBPA)—Southern Baptists broke a 27-year-old attendance record at their annual Convention by registering a total of 8,378 messengers. An additional 5,000 visitors were estimated also to have been in attendance.

Previous high attendance was at the historic meeting in Washington in 1920, the session at which the late Dr. George W. Truett delivered his famous address on religious liberty from the steps of the nation's capitol. Registration that year was 8,359.

Whereas no limit was set on the number of messengers from churches at the 1920 meet, present regulations provide that not more than ten messengers may register from any one church. This explains the long delay in surpassing the 1920 mark and makes the new record even more commendable.

#### McCool Ordains Deacons

B. B. Boyd, Sr., Billy Eubanks, and J. M. Doude were ordained to the diaconate by McCool Church on May

The ordination sermon was preached by the McCool pastor, Rev. Marlin Miller. Others assisting in the services were Rev. D. S. Homan, pastor Second Church, Kosciusko; Ben F. Miller, Sr., Ben F. Odom, Jr., Wm. T. Edwards, and Rev. Paul L. Bard, pastor of Ethel Church.

ROME—(By Wireless to RNS)— Pious Catholics throughout the world are intensifying demands for a definition of the dogma of the Assumption of the Blessed Virgin Mary, according to Vatican authorities. This doctrine asserts that the Virgin's body was preserved from corruption and assumed into heaven shortly after her death. While not yet proclaimed as an article of faith, the doctrine is nevertheless held by Catholics everywhere.

### The Baptist Record

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Obituaries and Obituary Recolutions—

Obituaries and Obituary Resolutions— The first 200 words free, an other words one cent each. Memorials are one cent per word.

Advertisements—Rates upon request.

Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives - Jacobs List, Inc., Clinton, S C.

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications

### "Canned Reports"

Occasionally we read or hear references to so-called "Canned Reports".

The term "Canned Reports" in Baptist circles refers to information sent out by the various boards, agencies and institutions of the Mississippi Baptist Convention and the Southern Baptist Convention.

#### "Canned Reports"

The purpose of the so-called canned reports is good. The use to which some people have put them is bad.

These reports came as the result of a real need. When a younger man we were sometimes put on a committee to make a report on some subject. Like the average or below-average layman we only had a general knowledge of the work of our boards and institution. We needed actual facts and figures. Hence we would write to the board for information. In the Southern Baptist Convention there are 928 associations. Not every committee writes for information but if only one half of them wrote that would mean 464 letters.

The so-called canned reports were then prepared to give the very information that people were asking for.

#### Some Reports Misused

Some messengers to associations for various reasons have misused these reports. Instead of using them as a basis for the report that THEY were appointed to prepare some have simply taken the reports sent out and submitted them without any revision, condensation or adaptation to the association concerned. These faults are the faults of the messengers and not of the boards and institutions.

It is not the intention of the boards or institutions that the reports which they send out shall be used without any revision. They must write in general terms and try to answer all questions and cover all situations. They expect the users of the material to adapt it to their own field and use what

ever they can.

Instead of condemning a good thing that has sometimes been misused, but never with evil aim, let us make the best possible use of the many facts of progress and victory contained therein.

#### \_\_BR\_\_\_

#### He Deserved Firing

Professor Clarence O, Van Dykehead of the Economics Department of William Jewell College at Liberty, Mo., has been dismissed by college authopities. William Jewell College is the Baptist College of Missouri comparable to Mississippi College in Mississippi.

According to press reports Van Dyke, a former Methodist, two years ago joined All Saints Unitarian Church in Kansas City. It was only recently that this change came to the attention of the college authorities.

Concerning the matter, the president of William Jewell College, Dr. Walter P. Binns, said, "William Jewell is allied with the Baptist churches of Missouri, and while we employ teachers who are not Baptist, we feel that under the circumstances only those whose faith is founded upon the Trinity can be supported with church funds. Unitarians do not believe in the divinity of Christ. The religious background of this school is founded upon that divinity."

Dr. Binns made it plain that he had no criticism of Van Dyke as a teacher, only his religious belief, and that he had given him a hearty endorsement to any teaching post where that belief was not a factor.

The action of Dr. Binns in dismissing Professor Van Dyke was the correct one. A man who denies the divinity of Christ has no place in a Baptist college. His teaching may be all right, but his religion is all wrong. He is entitled to have any or no religion but he is not entitled to Baptist support for Unitarian beliefs.

-BR

#### What Is Right?

So much is being said on each side of the question of universal conscription in peace time that we are offering the comments written by W. G. Mather in a recent issue of the Magazine, Missions. We know that many parents are thinking about this matter, and many high school boys are wondering whether it will be worth while to start to college, since they may have to be taken out and sent to a camp. For what it may be worth in analyzing the subject, we reproduce part of what Missions says:

There have been few issues before the American people so important as that of peacetime military conscription. This issue involves our national safety, morals, and resources, as well as our international relations.

Opinion is about equally divided. Veterans organizations, newspapers, and associations representing large industries and business houses join with the Army and Navy men (such as are permitted to speak) in favor of it. Major educational and religious organizations, women's clubs and organized labor either oppose it or counsel long study before a decision. Government pressure is strong, and it is difficult for the opposition to get a hearing in the press.

Would a year's training actually prepare a man to defend his country? War is not a matter of the manualof-arms any more. It is a highly-specialized technique, little related to skills of civilian life, and preparation for it is arduous. Operators of navy electronic devices spent 11 months in training after other basic work. General J. F. C. Fuller, British "father of the tanks," doubts the ability of conscripts to master operating equipment and tactical methods under two or three years. On the other hand, General Marshall personally defended the sending into battle of 18-year-old boys with as little as 17 weeks training. Whatever the length of training, in event of war the men would need several months for refresher courses and physical hardening. They would not be immediately available.

Not only the length, but the nature of the training is very important. The military has never prepared itself mentally for the type of conflict to come, always blissfully planning that the next war will be like the last. It has never so happened in modern times. The unpreparedness of America has not been so serious on the level of her common soldiers as on the level of her high command. Our weakness has been officer trouble, not private trouble. To put universal military training into the hands of the military bureaucracy that will surely develop in the next five years will lull us into a false sense of national security. Universal military training has never kept any great power out of war; it did not keep us out in 1941, although we had had it 14 months.

Moreover, the atomic bomb, will shortly be at the disposal of any great nation. A hundred atomic bombs, mounted in rockets, guided by radio, could paralyze the greatest nation in a single night. The war would be over before any "trained" conscripts could be summoned to their local assembly-points.

The cost of peacetime military conscription has been little considered. The best estimates place the cost of training some 850,000 a year, plus maintaining the regular military force of a 1,000,000 men at an annual cash outlay of \$5,000,000,000. (The most we ever spent on all public and private education in a year was \$3,200,000,000.) There must be added \$7,000,000,000 in loss of production and use of economic resources by the men under arms. The total cost thus runs to \$12,000,000,000.

There is a toll in human terms. Peacetime military conscription will commit the American people to a whole new set of values. The military attitudes of hatred for other peoples, self-righteousness on our own part, and glory in destruction of lives and property, will be given a prestige they have never gained among us before.

In fact, we will be adopting for ourselves a pattern of thought and life which we have condemned in others.

What happens when that occurs was demonstrated when we had peacetime military conscription from September 16, 1940, to December 7, 1941. During that time over 900,000 young men were undergoing compulsory military training. The decision of the government to permit sale of beer in the camps, as a food, was hailed by The Brewer's Digest as an opportunity to expand beer sales by creating a taste among those who otherwise would not come in contact with it. Drunkenness in that one year increased 23.4% on the part of civilian men; and 21% on the part of civilian women. Prostitution increased 16.7% in 1940, and 80% in 1941. Crimes of rape and manslaughter increased. The F.B.I. began to be concerned about the youth of the offenders. The next year it was truly alarmed at the extent of juvenile crimes. Those who are suggesting the use of the prospective trainees as occupation troups for police purposes in Europe should consider that venereal disease among American occupation troups has now increased 300% over its wartime incidence. We can reasonably depend upon paying that price also with peacetime military conscription. . .

Arguments for conscription are sometimes so hysterically-worded as to make it clear that there are certain groups who want it so badly that they are casting about for any conceivable reason. That makes the real reasons very interesting! Those reasons vary from person to person, but here are some which have come to light.

Business wants it because there is money in supplying munitions, clothing, and food to soldiers who consume heavily, compared to civilians. The Securities and Exchange Commission has reported that the 1,090 major corporations of America increased the value of their marketable securities by 336% during the war, and more than doubled their assets.

Towns and cities near training eamps want conscription because land values, rents, and retail sales have greatly increased there during the war and complete abandonment of the camps will deflate them.

Certain "patriotic organizations want it for three reasons: (1) They are dominated by the business attitude as evidenced by its consistently hostile movements toward labor; (2) Their paid leaders earnestly want to keep their jobs; and (3) there is a certain repressed desire by some of the rank and file to wish the lives of others to be pset as were their lives in 1917 and 1941.

Army and Navy officers are ranked and paid according to the number of men under their command. When the size of our forces is reduced by demobilization, numerous officers will be compelled to step down in rank.

For obvious reasons these things are not spoken about, but they operate under the surface as reinforcers of still another cause—the inability of men's minds to shake themselves loose from the clutches of habit and meet the challenge of a new day with new ideas; in that again and again the people perish for lack of vision.

Those who believe it is wrong to have universal conscription since the war ended need to study all angles and then act, according-

# Making The Most OF OUR MISSISSIPPI MEN

W. R. ROBERTS, Secretary Brotherhood Department P. O. Box 530, Baptist Building, Jackson

#### SOUTHSIDE OF JACKSON GETS GOOD START

The men of the Southside Baptist Church of Jackson, Rev. S. W. Valentine, pastor, met for their initial Brotherhood meeting on May 3. The meeting was in the form of a banquet. After a delicious meal of Mulligan stew, prepared by Brother David Blackstock, who was assisted by Brother Richardson, Henry Edmonds, president of the Mississippi Baptist Brotherhood, brought an inspiring message on the duties of the Brotherhood. Following Brother Edmonds' address, Rev. J. H. Street, retiring State Brotherhood Secretary, spoke on the purpose of the organization. There were twenty-seven men at this first meeting of the Southside Brotherhood.

The president of this new Brother-hood is Lionel Sullivan. The other officers are Kelly Stringer, S. E. Tison, Hudson Dismukes and D. R. Bankston.

MACON MEN MEET In response to a very gracious invitation from Rev. R. D. Pearson, we attended an inspiring meeting of over forty men of the First Church, Macon. Actually it was an outing for the two men's classes of the Sunday School but the leaders are looking forward to a Brotherhood organization. The barbecue was held at the fair grounds. Brother Pearson was the gracious master of ceremonies and let us speak to the men who responded in a marvelous way. A number of the men along with the pastor who has served them for almost twenty years now, expect to organize a Brotherhood in the very near future.

#### FOXWORTH BROTHERHOOD OR-GANIZED AND ARE MEETING

Foxworth Brotherhood held its first meeting November 24, 1946, with eleven members. Since that time ten new members have been added, making a total of twenty-one.

Each first and third Tuesday night, the men meet in the home of a member where an inspiring program is given, and an hour of fellowship is enjoyed.

The last meeting was in the home of Brother M. M. Graves. Brother Graves ably discussed "Why Baptists Cannot enter into a World Union".

After the meeting was dismissed, delicious refreshments were served by the host.

#### RIDGECREST RESERVATIONS SHOULD BE MADE NOW

Men who are planning to attend the annual Brotherhood Conference at Ridgecrest, August 14-20 should write now for reservations.

All requests for reservations should be mailed to Robert Guy, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina: A registration fee of one dollar should accompany the application.

The Baptist Record appreciates a copy of the 1946 minutes of the 1946 General Association of Baptists in Kentucky. In addition to much denominational information, it contains the minutes of the Kentucky Baptist Convention which was held in Ashville, Kentucky, November 12-14, 1946.



MISS CORRINNE GRIFFIN

Miss Corrinne Griffin, senior and outgoing BSU President at Blue Mountain College, has been selected to represent the Mississippi BSU in the Hawaiian Islands this summer. Corrinne, who is to leave Memphis for Honolulu on June 3, will be one of a group of Baptist students who will do Vacation Bible School work in the Islands under our Foreign Mission Board. College students and other friends are currently raising Corrinne's travelling expenses for the entire mission.

#### \_\_\_\_BR\_\_\_

#### MRS. CHARLIE MYERS

On April 20, 1947 Mr. Charlie Myers woke to find that his wife had passed away in the night. Mrs. Myers was a member of Beulah Church, Simpson County, and a former member of the Woman's Missionary Society.

WHEREAS the Woman's Missionary Society has suffered a distinct loss in the going of "Grandma Myres", the oldest member of our society, and her faithful service and her presence in our meetings will be missed,

BE IT RESOLVED that our Woman's Missionary Society, with love and affection, express our sympathy to the lonely husband and children in their sorrow and the loss of their loved one.

We cannot say she is dead, she is just away.

Weep not loved ones, you will see her Smiling face again some glad day.

By order of the Woman's Missionary Society, resolved that a copy be sent to the Baptist Record for publication.

MRS. JANNIE KENNEDY
MRS. H. H. WOMACK,
Committee.
BR.

### New Car Presented To Dr. G. E. Wiley

When Dr. Glen Eric Wiley returned to Grenada from the Southern Baptist Convention his wife and daughter were waiting for him at the depot. The unusual part was that they were in a new automobile, the gift of his church, which had been delivered during his absence.

Discussing this fine expression of love from the people of his church, Dr. Wiley stated that he was thrilled beyond expression. Continuing, he said, "I believe that the beautiful letter of appreciation which was sent with the car moved me even more than the car itself."

The June issue of the Sunday School Builder containes a helpful article entitled "My Sunday School Provides a Field for Evangelism" by Dr. D. Swan Haworth, pastor of the 1st Baptist Church, Vicksburg.



### BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary



WAYNE COLEMAN

Pictured above is our new State BSU President, Wayne Coleman, of Louisville, who is a student at Mississippi College. Wayne was elected by approximately 200 Baptist students representing 20 colleges of Mississippi during the closing session of our recent State Spring Retreat at Sunflower Junior College, Moorhead. He succeeds Frank Moak, of Ole Miss. Let us earnestly pray for Wayne as he witnesses for Christ in this important position.

#### 155 TO RIDGECREST

Now we have 155 registration fees for Student Week at Ridgecrest. We have 60 places left in our State delegation of 215. Remember, the final

BAY, ST. LOUIS, Miss., May 26 -At a regular meeting of the members of the First Baptist church held on Wednesday night a unanimous vote was cast to let the contract for the demolishing, moving and recrecting the chapel recently purchased by this church, to O. J. Farnsworth Construction Co., New Orleans. The chapel is to be reerected into a church and Sunday School department on the church's lot on Main street, Bay Lt. Louis. Work is to begin this week. A committe composed of Dr. T. B. Sellers, Dr. B. I. Ramsey and D. M. Russell, Jr. ,is to go into the matter of selling building and lot owned by the and absolute deadline on registration is May 30th. We have 99 spaces left in the buses. Deadline on buses, remember, is June 7th. Let's fill these quotas all the while praying for a great Ridgecrest Retreat!

#### Miss. State First

Miss. State is the first college to contribute toward the travelling expenses of Co Griffin's trip to Hawaii to do Vacation Bible School Work under our Foreign Mission Board this summer. Louisiana is not planning to send a representative so, according to their State Secretary, Otto Estes, they will be happy to help on Co's expenses. Isn't that a fine spirit? Be praying for Co. She is to leave San Francisco for Honolulu on June 9th.

#### Miscellanea

Clarke has 141 ministerial students, 91 veterans. . . June's Baptist Student has a page spread of MSCW's Executive Council and Workshop, an article from Blue Mountain, better than average jokes in Johnnie Vivando, and an unusually helpful article for old maids and bachelor girls, "Always a Bridesmaid; Never a Bride", by Marjorie E. Moore, among other excellent bits. . . Dr. Frank Leavell says that 11,280 Baptist students did summer work last year; 204 youth revivals with 306 students participating resulted in 1,566 professions of faith; 203 worked under the Home Mission Board with 1,849 professions of faith; 52 new Sunday schools, 255 new Training Unions, and 36 new YWA's were organized, 8,478 Vacation Bible Schools were participated in .

Chaplain Alvin O. Carlson, who was a Presbyterian pastor before entering the Army in 1943, learned in a fox-hole and as he saw the suffering dying at bloody St. Lo that HE IS ABLE. The fox-hole became a sanctuary, and the chaplain helped me find peace with God through faith in His Son, the Lord Jesus Christ. Chapter headings are Into the Unknown, Death at St. Lo, Miracles of Faith, Letters to Remember, Testimonies from the Front, and Messages Preached on the Battlefronts of France. Order from the Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store. The price is \$1.00.

### Help All Causes of Christ Through the Co-operative Program!

Who does not want to help the orphans — the boys and girls at our Orphanage? It is in the Co-operative Program Plan!

Our 1947 GOAL—\$1,000,000 through the Cooperative Program from Mississippi Baptists!



#### MISS JULIA MAE MARTIN WILL BECOME SECRETARY FOR LAUREL CHURCH

By Rev. J. H. Street

Miss Julia Mae Martin has accepted the invitation of the Second Avenue Baptist Church, Laurel, to serve as educational secretary. Miss Martin will assume her duties on July 1.

The new Educational secretary comes to her work well qualified. She has had thorough training in secretarial work and has helped her home church, Forty-First Avenue, Meridian, as secretary through summer months. She is being graduated from Blue Mountain College in June. In her college years she has been actively connected with the Baptist Student Union, serving as mission Sunday School Chairman of B.S.U. Miss Martin comes highly recommended by President Lawrence T. Lowrey, Bible Professor W. C. Tyler and many others. The church feels very fortunate to be able to secure her, services.

#### Blue Mountain Awards Announced; Frances Hannaford Wins Two

BLUE MOUNTAIN, Miss., May 20-President Lawrence T. Lowrey of Blue Mountain College announced in chapel the following awards:

The Rosa Mae Kennedy Music Award to the outstanding music student was given to Elizabeth Kelly, Plantersville: he Florence Connally Tyler Award which s made annually to the student who, n the opinion of the student body, most naturally exemplifies the "fruit" of the Thristian spirit as depicted in Galaions 5:22 was won by Corrine Griffin, Laurel; the Lowrey Powell Award was iven to Frances Gene Hannaford, Jackon. This award is given annually to a nember of the senior class assisting with her college expenses by her own work who receives the unanimous vote of the aculty for exemplary conduct and char-

The Nettie Courtney Paris Award made o the student who, in the judgment of he faculty, best typifies the spirit and utstanding ideals of the College went to Frances Gene Hannaford, Jackson. -BR

Mother's Day was family day at the Stonewall Baptist Church, Stonewall, Miss. As has been the custom for six years we recognized the oldest and youngest nothers present by the presentation of corsages. Our oldest mother was Mrs. Will Johnston-75 years of age and the oungest mother was Mrs. Terrall Pope 7 years of age. During the service Mothers and Dads brought their young hildren forward for a dedication serve. It was a wonderful service and 3od's Spirit was very evident. There vere twelve additions to the church durng the day-nine by profession of faith nd 3 by letter, Men and women in tears, noved by God's spirit rededicated their ives to the Lord .- SOLLIE I. SMITH,

According to Paster J. R. Eubanks of Second Church, Greenville, Radio Station WJPR (1340) of Greenville is broadcasting morning worship services of Greenville churches. Each church is the air for a month, Second Church, Greenville, is broadcasting during the month of June from 11:00-12:00 a.m.

Blue Mountain College will offer two courses in audio-visual education and vocational guidance in its summer session which begins June 4. W. H. Cochran, who received his Master of Arts degree from the University of Mississippi, will teach the courses. Mr. Cochran was formerly of the Walnut City Schools and is now in charge of the Byram High School.

On May 17, 1947 the Executive Council of the B.S.U. at Belhaven College held its annual Spring Retreat in the home of Mrs. Ralph Hester, 1525 Lynncrest Avenue. The guest speakers were Miriam Hollis, Charles Tolbert, Bobbie Simmons, and Mr. O. L. Malone, all of Mississippi College.

### Columbus Has Successful Youth Week



### Dr. Nelson Reports New Record For Mississippi College Term

of Trustees of Mississippi College was held in the reception room of the new resident hall for girls on Friday,

There was present practically every member of the Board. Prior to the meeting, most of the members made an inspection of the grounds and the new buildings and expressed themselves as being well pleased with the progress that has been made.

President D. M. Nelson made a full and comprehensive report to the Board of Trustees. He referred to the session," with a larger enrollment of boys and girls than have ever before attended Mississippi College. He said.

Many Records Fall

"The curtain is being drawn on the regular session of 1946-47. Many records have fallen. Many high marks have been set. An all time peak of 1077 students has been reached in enrollment. Of this number 777 were young men and 300 were young women. There were also in this large student body 630 ex-service men and women, 161 ministerial students and 75 preparing for definite full time religious service other than preaching. There were 522 freshmen and 120 sen-

In the graduating class of 120 there are 17 graduating with distinction and nine with special distinction. Dr. Nelson said:

"This session has been noted also

The annual meeting of the Board for the exemplary conduct of the students.- Not a single case of serious discipline came before the faculty. The minor infractions of college regulations and little misdemeanors were satisfactorily settled in the conference room."

He called attention to the fact that the 1946-47 session also saw the record broken in the size of its faculty and administrative staff.

"It should be said with emphasis that the excellent session of work was due in large measure to the work of these faithful and efficient teachers and helpers and the superior type of students enrolled."

Report Endorsed

At the conclusion of his report, a motion was made to receive, heartily endorse and put on record this report. In the discussions, Judge A. V. Rowe of Winona, member of the Board, stated that it was unquestionably the finest report that he had ever heard coming from an executive or administrative officer; that thousands of copies should be printed and placed in the homes of every Baptist family in Mississippi. Mayor Carroll Gartin, Dr. Wyatt Hunter and others discussed the report. The motion to receive, approve and place on record the report, was overwhelmingly adopted.

T. M. Hederman was elected as Chairman of the Board, Dr. Wyatt Hunter, of McComb, Vice-Chairman Dr. Leroy Green of Pascagoula, Sec-

The Baptist Record is in receipt of resolutions adopted by the Florida Baptist Association concerning Rev. Nolan M. Kennedy, who recently came from the pastorate of the First Church, Quincy, Florida, to be pastor of the Clinton church. The resolutions speak in highest terms of Mr. Kennedy as a pastor, . preacher, and a Christian. The resolutions were signed by Rev. E. A. Milton, Dr. Harold G. Sanders, and Dr. J. D. Willingham

AUGUSTA, Maine - (RNS) - The state Senate, by a vote of 18 to 13, killed a measure which would have permitted school committees to provide transportation for private and parochial pupils on regular school buses. The House of Representatives had previously approved

called on the Washington State Liquor Control Board with P.T.A. representatives to stress the churches' support of the bill.

Above is shown the Youth Week Committee, reading clockwise around the table: Billie L. Farmer, Sammy Platt, Jeannine Vaughn, Betty Thompson, Lawrence Chesser, Chairman; Elizabeth Ann Batson, Miriam Moore, Bobby Funqua, and Mary Ann Me-

Dr. J. D. Franks presented a large gold "key" to Lawrence Chesser. Youth Week chairman, the first Sunday of the program, and this was returned at the closing service. Young people had charge of the various offices in all organizations of the church for the

The following are among those who added to the success of the event: Ed Ferguson, Martha Bailey, Martha Hawkins, Billy L. Farmer, Wales Land, Marjorie Backstrom, Larry Lucas, Esther Weaver, Alva Grave Thomas, Sammy Platt, Mary Ann Mehaffey, Joan Farmer, Pauline Brandon, Helen Kelley, Dawn Taylor, Jean Allen, Betty Thompson, Jerry Williams and James McCaleb and others.

Educational director Cecil Lea and Mrs. E. L. Phillips, youth leader, along with other staff members consider the week one of the outstanding programs in a long time.

The young people themselves appreciated the opportunity the church gave them for it gave them an insight into the workings of a large church program. Many of them made such statements as: "I didn't know that it took so much planning and work to carry on the program of our church." "I surely do have a greater sympathy for our church staff and the other officials." "I wish that Youth Week could have lasted two more weeks." "It's the most fun I've ever had." "I wish we could have it more often." "I appreeiate my church more."

The many Mississippi friends of Rev. Andrew L. Coltharp, who is on lend-lease to Oceanview Baptist Church, Norfolk, Virginia, as pastor, will rejoice to know that work under his leadership is making progress. During his three years pastorate, there have been 350 additions to the church and total gifts amounting to \$117,000. All the organizations have shown an increase in enrollment and attendance. Other items of progress include: Three young men licensed to preach; three young people offering their lives to Christian work; the addition to the church staff of a full-time educational director; and the purchase of a new pastor's home at a cost of \$12,000. An educational building is now under construction at an approximate cost of \$75,-

#### Washington Churches Fight Change In Liquor Bill

SEATTLE, Wash. - (RNS)-Churches throughout the state of Washington are voicing their concern over a cor templated change in a bill before the State Legislature, which, if passed as it now reads, would prevent taverns from locating within 500 feet of a church or a public or private school.

The bill was introduced in the House by the Washington Congress of Parents and Teachers. A move is on at present to take the churches out of the bill, making it illegal for taverns to locate within 500 feet of a school only.

The Washington Council of Churches has been urging churches to send telegrams to their representatives, asking them to bring pressure on authorities to leave churches in the bill. A delegation of Seattle ministers HAMBAM TA MILE CA

# An Open Letter to Mississippi Baptists!

MY DEAR FELLOW WORKERS:

Many inquiries are constantly being made concerning the progress of our work at the Woman's College. This manifestation of interest is highly gratifying to all who labor here. We only wish it were possible to talk to each Mississippi Baptist and share the thrill that comes to us at this placed as we lead in a great victory being achieved by the Mississippi Baptists, but if we should speak to two Baptist churches per Sunday it would take fifteen years to cover Mississippi.

We have been so busy, buried in the work we have possibly neglected to properly inform you. We take this means to say a word we feel you should hear. Doubtless in the nature of the case few will ever comprehend the size of the task we have accepted at the hands of God and our brethren. From the time we moved to this campus to take up the active responsibility of reactivating the Mississippi Woman's College we had nine months to go before the reopening date.

The estimated cost of rehabilitation totaled \$150 000.00. There was, in round numbers \$10,000.00 in the college bank account. Necessity compelled us to assume the burden of raising \$140,000.00 and do the reconstruction job under difficult circumstances. If, this year, we Mississippi Baptists raised one million dollars (\$1,000,000.00) through the cooperative program and Mississippi Woman's College got her total percentage allotment of \$50,000.00 in advance, we would still lack \$90,000.00 September 1st as we approach the opening, unless freewill offerings over and above should come in to make up the additional amount. These are the cold financial facts that only cold cash can successfully deal with.

Many questions are being asked about the possibility of securing a faculty. That is no problem. Only the quality of the faculty concerns us. Questions are asked about securing a student body. We anticipate a full house on September 9th. We can't specialize in numbers, but only in quality. We are seeking the Christian leadership type, and praying God to send us the best and what we have thus far enrolled are of that nature. We find people are looking for the sort of school we are opening. We only need the means by which to provide the sort of quarters and facilities required to render the service desired.

We have paid out, to date, \$35,713.13 and have additional contracts, falling due within a few days, totaling \$6,-000.00. To get this work done, we dare not stop it! We are preparing the final contracts to clean up the entire reconstruction job. Additional crews are being added. We have prayed it through, and have already thanked God for the answer. With your help we are going to complete this job on time. I told the Convention last November we only asked for assistance God Himself would raise up. After the workmen have gone and we have added up the day's total effort, many nights we have prayed till break of day. If, some night, your sleep should be disturbed, please be reminded that I am praying God for His assistance. The Baptists of Mississippi are blessed with a great opportunity. This, in one sense, is our greatest hour in the field of Christian Education. We are expanding and advancing all along the line. The day in which we live demands it. We are wise to meet successfully the challenge.

Many are sending financial assistance to the work here. Many have promised to do so, but "PAY DAY SOME DAY" IS UPON US NOW. The next sixty days are crucial. We need \$50,000.00! If God stirs your heart to go the second mile, now is the time to come to our assistance.

Sincerely your servant, by the grace of God measured to me.

I. E. ROUSE, President,
MISSISSIPPI WOMAN'S COLLEGE

### **Department Of Temperance Activities**

W. L. HOLCOMB, Director Box 530 - - Phone 3-9106 - - Jackson MERLE WALLEY, Office Secretary

It is most encouraging to find that in every community we have visited God's people are ready and willing to cooperate in a crusade for better law enforcement. If we will furnish the leadership and organization they will see to it that we have better law enforcement and observance to stem the tide of crime that is sweeping our land. It is impossible to cope with the situation adequately in any county without some sort of an organization. The Christian Citizens League is the answer. Properly organized and guided it will guarantee better officials, hence better law enforcement.

Since our last week's report we have had several interesting conferences. In addition to these conferences several county-wide rallies were held. On Thursday night, May 15, we met with a large group of citizens in the Court House at Monticello. Approximately two hundred interested and enthusiastic Christian citizens entered whole-heartedly into the organization of a Christian Citizens League. The nominating committee had their report ready and the officers were elected at the meeting.

Friday night, May 16, a similar meeting was held with more than one

hundred citizens present in the Court House at Columbia. They also voted to organize a Christian Citizens League. Sunday afternoon, May 18, we attended the rally at Brandon with more than five hundred citizens crowding the Court House to its capacity. They are waging an effective battle against the Gold Coast and lawlessness throughout the county. They voted to organize a Christian Citizens League and to continue their fight for civic righteousness. Many of our counties need just such a meeting as this one at Brandon, when Christian men and women come together determined to fight to the finish againstlawlessness.

It was our privilege to preach for Rev. S. W. Valentine, Southside Church, Jackson, both morning and evening service Sunday, May 18. This is one of God's fine churches doing a great work. They are interested in the crusade against lawlessness and are ready to join the other Christians of Hinds County in organizing a Christian Citizens League.

John Tubbs has been elected as Training Union secretary in Virginia.



GOOD MUSIC ESSENTIAL TO WORSHIP

Many of our people do not realize the importance of good music in worship. Some think that just so it is music, and plenty of it, that that is all that is necessary for a great spiritual service.

We try to create an atmosphere in the worship service with our music. This atmosphere should help people forget the things of the world and turn them toward God.

Good wholesome music will do what we are seeking for. It will stir our soul, it will arouse emotions and it will turn our hearts toward heavenly things.

We cannot have good music with poor musicians. Every musician needs more training. Our State Music Leadership Conference meeting in Jackson, June 29-July 4 will do this very thing. We will have something for every song leader, pianist, organist and choir director in the state.

Many churches are sending two, some three and a few are sending four. All churches should send future leaders as well as present musicians. The cost will be a \$6 registration fee

which will cover the cost of a package of music for each person. Homes at \$1 per night will be furnished. Meals can cost what the individual wants to spend. This total should not exceed \$16. What an investment! It will pay you 100% in the future.

#### SUMMER SCHOOLS INCREASING

Calls are coming in each mail saying, "We want a school of music." These schools are related to the old-fashioned singing school. We teach basic principles of music, music appreciation, choir arrangement, conducting, program building, and do a lot of singing.

In writing in for a school, just say that you want a school on an approximate date and that you will pay the teacher \$35 and furnish entertainment.

We are trying to help every church have a school during June, July, and August.

#### SONG LEADERS AVAILABLE

The Music Department is trying to help the churches with song leaders for revival meetings. We have about 60 listed in our files. If you need a song leader for a revival, we will help you if possible.

Messengers to the Southern Baptist Convention included Dr. A. U. Boone, now 84, and an eight-year old girl who had been baptized the Sunday before the Conventioned opened.

### Blue Mountain College, Blue Mountain, Mississippi Statement of Assets and Liabilities at August 31, 1946

.83

ENDOWMENT ASSETS: ASSETS			
Cash Uninvested on Deposit Bank of Blue Mountain U.S. Gov. Bonds Held in Blue Mountain Office Due from Current Funds Endowment Securities and Cash Held by The Baptist Foundation:	\$	130.24 2,600.00 25.85	
Cash\$ 8,122.23 Endowment Securities (Schedule)\$ 397,613.83	\$	405,736.06	
Endowment Securities at Natl. Bank of Commerce  Memphis, Tenn\$ 106,959.00  Less: Reserve for Losses:\$ 1,350.00  TOTAL ENDOWMENT ASSETS:	\$	105,609.00	E to
PLANT ASSETS: Plant Buildings, Equipment and Furniture and			\$ 514,101.
Fixtures (Schedule)	\$	566,291.83	
TOTAL PLANT ASSETS: CURRENT AND OPERATING ASSETS:		1	\$ 566,291.
Cash on Hand Cash on Deposit Bank of Blue Mountain (Current) Inventories (Schedule) Notes Receivable Students (Schedule) Accounts Receivable (Schedule) \$5,304.56	\$	2,752.63 36,310.75 10,938.70 2,777.66	
Less: Reserve for Bad Debts:\$ 1,095.70		4,208.86	
Automobile Truck  Passenger Automobiles  Account of Dr. Geo. J. Burnett  Cash on Deposit Bank of Blue Mountain—Special  Building Fund:		806.93 2,383.58 350.00 250,000.00	
Cash on Deposit Bank of Blue Mountain—Special Organ Fund:		5,000.00	
TOTAL DEFERRED CHARGES: Unexpired Insurance Premiums\$ 3,910.00 Prepaid Withholding Tax 457.00 Lowrey Dormitory Improvement 622.01	*	315,529.11	
TOTAL DEFERRED CHARGES:		4,989.01	
	-		

LIABILITIES			
ENDOWMENT LIABILITIES:			
Endowment Surplus; Balance at August 31, 1945:		499,068.95	
Add: Profit on Sale of Jackson Property: (Statement)		7,338.76	
Bonds Secured		7,600.00	
Contributions		1,585.00	
	\$	515,592.71	
Deduct: Reimbursement to Baptist Foundation for The			
Purchase of Bonds:Balance at August 31, 1946:	\$	1,491.56	
			\$ 514,101.15
TOTAL ENDOWMENT LIABILITIES AND SURPLUS: PLANT LIABILITIES AND SURPLUS:			\$ 514,101.15
Plant Surplus (Statement)	\$	566,291.83	
TOTAL PLANT LIABILITIES AND SURPLUS:			\$ 566,291.83
CURRENT AND OPERATING LIABILITIES AND SUR			
accounts Payable (Trade Creditors) (Schedule)	\$	5,131.61	
Accounts Receivable Credit Balances Notes Payable—Booneville Printing Co. Demand (No In		742.29	
Due to Endowment Fund:	t.)		
	_	25.85	
TOTAL: CURRENT LIABILITIES:	\$	6,899.75	
DEFERRED LIABILITIES:			
Room Rents Prepaid 1946-47\$ 2,960.00			
Room Rents Prepaid 1945         20.00           J. A. Jernigan         1,920.00			
TOTAL DEFERRED LIABILITIES: 1,920.00		4 000 00	
RESERVES AND FUNDS:	,	4,900.00	
Building Equipment Fund \$ 46 001 36			
Special Building Fund 250 000 00			
Special Pipe Organ Fund 5 000 00			
Carpenter Home Fund			
Hearn Memorial Fund (Statement) 765.50			
Rosemary & Elizabeth Hull Fund 1,000.00			
Pascal School Fund		elega per di	Inches Aven
Student Loan Fund 22.60			
799.76		and the same	
OTAL RESERVES AND FUNDS:	\$	312,078.47	
CURRENT & OPERATING SURPLUS: at Aug. 31, 1945			
\$ 52.598.25			
Add: 1946 Income (Statement) 637.53			
ess: Annuities Stewart Home \$ 53,235.78			the recti
Reversed (1945)\$ 3,139.90 Loss Mrs. Gladys Hubbard 389.33		To Shares	
Due from Plant Funds 53,066.65 56,595.88			
Balance at August 31, 1946 L Def.	\$	3,360.10	Safety a View
POTAL CURRENT & OPERATING LIABILITIES AN	D	SURPLUS	\$ 320,518,12
COMBINED LIABILITIES:	1		\$1,400,911.10

Taken from audit report year ended Aug. 31, 1946. Prepared by T. M. Hurt

TOTAL CURRENT & OPERATING ASSETS:

HOZJAGO STELLOW TOUR

\$ 320,518.12 \$1,400,911.10

Public Accountant, Miss.-La.

### Mississippi College Campus Favorites



HERSCHEL SAUCIER
Campus Favorites. Two of the campus favorites at Mississippi College,
Clinton, Mississippi according to recent student elections are (left) Her-

TOTAL INSTRUCTIONAL COST:



schel Saucier of Coffeeville, President of the Student Body for next session, and (Right) Miss Myrtle Simmons of Utica, Most Beautiful.

#### R. L. BARLOW By Elton Barlow

R. L. (Uncle Buck) Barlow of the New Zion community in Simpson county went to be with the Lord on May 7, after failing health for a little over fourteen months. His survivors are his wife; a daughter, Mrs. A. L. Hart, Star; a stepdaughter, Miss Wilma Walker, Jackson; five sons, Carl, Laurel; Charlie, Star; Clarence and Noel, Jackson; and Elton, pastor of the Gillsburg Baptist Church.

Our hearts are sad because we do not have him with us any more to lead us and advise us. On the other hand we rejoice in the memory of him who was not only an ideal daddy but a real Christian. God and the church came first in his life. For many years he had been a member and deacon in the New Zion Baptist Church, near Braxton, and the people of the church looked to him for leadership. The pastors loved him and called his home preacher headquarters.

We who are left must carry on where he left off, tenderly looking forward to the day when we shall join him in heaven MISSISSIPPI CALENDAR OF PRAYER June 2—Henry Ellis, Clay County Associational Music Director; Fifteen District B.T.U. Conventions, June 2-20.

June 3-Rev. Phil J. Walker, Convention Board member, Mississippi Association; Rev. Estus Mason, member committee on Aged Ministers.

June 4—Rev. John W. Cook, member committee on Social Service; Frank E. Skilton, Director Public Relations, Blue Mountain College.

June 6-Forrest Cooper, Trustee, Baptist Orphanage; Dr. Norman Price, Trustee, Blue Mountain College.

June 7—B.S.U. Retreat at Ridgecrest, June 12-18; W. R. Roberts, Executive Secretary, Mississippi Baptist Brotherhood

June 8-Rev. S. P. Powell, Convention Board member, Pearl River Association,

that has become a little sweeter because another saint has gone there to dwell.

### Blue Mountain College, Blue Mountain, Mississippi Statement of Operations Year Ended August 31, 1946

STATEMENT OF OPERATIONS YEAR ENDED AUGUST 31, 1946 CONTINUED BLUE MOUNTAIN COLLEGE ELUE MOUNTAIN, MISSISSIPPI GROSS INCOME BROUGHT FORWARD: STATEMENT OF OPERATIONS YEAR ENDED AUGUST 31, 1946 INSTRUCTIONAL COSTS BROUGHT FORWARD: \$ 38,103.55 ENDOWMENT INCOME: OPERATING COST AND EXPENSES CONTINUED: Interest on U.S. Bonds 7,795.00 Interest on Endowment Securities -DEPARTMENTAL EXPENSES: by the Natl. Bank of Commerce, Memphis, Tenn. 4,720,76 Laboratory Expenses \_\_\_\_\_\$ 441.82 Interest on Endowment Securities . 1,678.48 by The Baptist Foundation, Jackson, Miss. Library Expenses Rental Income from Property at Jackson, Miss. 149.65 Library Salaries (Schedule) \_\_\_\_\_ 2,171.60 Int. on Mortgage Note Mrs. J. M. Black --244.92 Special Donations 382,20 TOTAL DEPARTMENTAL EXPENSES: \$ 3,259,17 GENERAL AND ADMINISTRATIVE EXPENSES: Less: Ad Valorem Taxes Paid on Jackson, Miss. Administrative Salaries (Schedule) \_\_\_\_\$ 16,618.50 NET ENDOWMENT: INCOME: 11,682.70 STUDENT FEES: Advertising (Schedule) \_\_\_\_\_ 3,422.74 Matriculation Register: Less: Cost of Lyceum Speakers: \_\_\_\_\_ 1,025.60 \$ Field Work Dr. Geo. J. Burnett (Schedule) 8,226.40 Tuition Literary Department \_\_\_\_\_ Field Work Frank E. Skilton 4,527.36 Graduation Fees 471.07 Drayage \_\_\_\_ Typing Fees Trustees' Expense \_\_\_\_\_ Transcript Fees 176 80 B.S.U. by Dr. D. A. McCall: General Expense (Schedule) 550.00 \$ 43,679.65 TOTAL GENERAL AND ADMINISTRATIVE EXPENSE: \$ 30,564.03 TOTAL STUDENT FEES: \$ 43,679.65 \$ 58,362.35 MAINTENANCE OF PLANT AND PROPERTY: DEPARTMENTAL INCOME: Repairs to Plant Property \_\_\_\_\_\$ 1,921.69 EXPRESSION: Fees Received \$ 4,440.74 Rent of Costumes Insurance Expired -----General Plant Labor \_\_\_\_\_ Less: Salaries Paid \_\_\_\_\_\$ 3,142.00 Rent of Store room ---- 20.00 \$ 3,162.00 \$ TOTAL MAINTENANCE OF PLANT AND PROPERTY: \$ 9,738.18 TOTAL OPERATING EXPENSES: \_\_\_\_ \$ 81,663.93 Fees Received: 411.75 Less: Salary Paid Miss Zirwes -----350.00 \$ 61.75 OPERATING INCOME: HOME ECONOMICS: 5,601.94 Supplies \$210.37: Repairs \$20.67: LOSS OTHER INCOME: NON-OPERATING: 231.04 MUSIC: Interest Received \_\_\_\_\_\$ Fees Received: 4,653.61 Recoveries of Notes Previously Charged Less: Salaries Paid \$ 5,334.00 TOTAL OTHER INCOME: \_\_\_\_ Expenses 5,640.97 loss \$ 987.36 303.09 Fees Received \_\_\_\_\_\$ 3,096.55 5.905.03 DEDUCTIONS FROM INCOME: Supplies \_\_\_\_ 12.42 \$ 3,108.97 \$ Annuities Paid Mrs. Armstrong \_\_\_\_\_\$ 1,375,00 TOTAL DEPARTMENTAL INCOME: 876.62 Annuities Paid Mrs. Higginbotham ..... DINING HALL AND DORMITORY INCOME (Statement) 24,376.14 Annuities Paid Mrs. W. H. Arnold ... OK STORE INCOME: (Statement) 60.00HOSPITAL INCOME: Annuities Paid Mrs. Curlin ..... 215.65 1,720.90 CULTURAL AND ENTERTAINMENT INCOME: Picture Show: Receipts -----\$ Discounts Allowed Students Less: Cost of Opera ... 2,362.81 25.79 Adjustment of Accounts Payable Control \$ MISCELLANEOUS INCOME: 99.64 Adjustment of Accounts Receivable Control (Cr) 45.59 \$ Laundry (Statement) \_\_\_\_\_\$ 2,361.00 54.05 Room Rents Forfeited .... 2,451,00 TOTAL DEDUCTIONS FROM INCOME: 4,137.76 TOTAL GROSS INCOME: .... 87,265.87 NET INCOME REGULAR TERM YEAR ENDED AUGUST 31, 1946: OPERATING COSTS AND EXPENSES DEDUCTED: 1,767.27 Faculty Salaries (Schedule) ..... \$ 37,492.50 Supplies Literary Department Loss sustained in Summer Term Operations: (Statement) 1,129.74 Student Help Literary Department ..... 507.90 Special Examination Fees .... 3.00 NET INCOME YEAR ENDED AUGUST 31, 1946: 637.53

The audit of the books of Blue Mountain College has been delayed several months due to the serious and continued illness of the very fine Christian man who serves as bookkeeper there. For this reason it was impossible to present this audit along with other audits in printed form to the Convention last November. Therefore, we present it at this time as it comes to our desk.

D. A. McCALL. Executive Secretary and Treasurer

Transferred to Current and Operating Surplus:

\$ 38,103.55

### BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi Associates: Joe Abrama, Louise Hill, Clarice Conner, Alene Johnson

#### BIBLE READINGS FOR NEXT WEEK

(2) Juniors (1) All Others Sun (1) Psm. 104 (2) Psm. 24 Mon. (1) Psm. 9 (2) Jer. 10:1-6 Tu. (1) Rom. 5:12-21 (2) John 3:14-

Wed. (1) Isa. 53:1-12 (2) Acts. 1:1-8 Th. (1) John 3:1-16 (2) Acts 2:38-41 Fri. (1) I Cor. 12:12-28 (2) Acts. 11:

Sat. S.S. Lessons

A horse and a hog were talking to each other. They both agreed that they, with all they had, or ever hoped to be belonged to their master!! The horse, however gave to his master faithful service of time, strength and talent—the things he possesed. The hog simply received all the master would give him and continued to grunt.

#### NEXT MONTH THEY BEGIN

Beginning Monday and continuing five days a week through three weeks, the last day being Friday June 20 our District Conventions will be in progress. Monday the 2nd we gather at Ecru, then in succession through Friday we will be at Plantersville, 1st Columbus, Noxapater and Hickory. The second week, beginnig Monday the 9th we will meet at Beaumont, Tuesday 1st Hattiesburg, Wed. Prentiss, Thur. 1st Natchez and Friday Clinton. The third weeks tour will begin at Morton Monday the 16th, then Tuesday at Lexington, Wed. Linn, Thurs. Duck Hill, and Friday Batesville. Indications are that each meeting will be fully attended. Make your contribution by your presence.

#### OAK GROVE MISSISSIPPI ASSOCIA-TION COMES THROUGH WITH GOOD STUDY COURSE

One way of sharing is like Brother Melvin T. Wilson, pastor of East Fork Church in Mississippi Association has been doing. He has enjoyed helping in study courses in nearby associations. Recently he helped Brother C. O. Stegall and the Oak Grove church in a good study course. Missionary and Mrs. Sam Waggoner also helped. An average attendance of 47 was encouraging.

3,152 study course awards were issued in Mississippi in April—Good, but not good enough!

16 new unions were reported for April. Three churches set up a five unit Training Union, and one church organized an Adult Union. There were others, but these are the ones reported to us. Churches continue to see the need of a trained membership.

Brother Kenneth G. Hall, Associational Pastor for Neshoba Co., Association reports that there were sixty-three classes taught in the recent enlargement campaign and that in spite of rain and mud the people came and were well pleased with the results of the campaign.

### HOLLY BLUFF ENJOYS HELPFUL STUDY COURSE

The Holly Bluff church, Yazoo Co., enjoyed having Mrs. J. C. Greenoe with them for their study course the first week of May. Brother W. C. Palmer, director, writes this encouraging word, "We organized our Training Union a

little over a year ago and we have been going nicely with Story Hour who has failed only five times to be 100% during this time, Junior Union that is steadily climbing, Intermediate Union that has made progress, Young People's Union that has improved more than 100% over the beginning, and Adult Union that has really 'gone to town" in improvement. Our adult union began with only enough for one group captain and last Sunday night we had 23 present with a grade of 89%. Our church is small with a membership of less than 150 but we have great goals set for future development." In their study course they enrolled 85 with 72 qualifying for the award. Congratulations Holly Bluff.

The Bible Crusade continues to grow. Many thousands of people have been enlisted to read Gods word daily who have not here-to-fore had this habit. Miss Margaret Wilson, Director of Northside, Jackson reports 121 pledges, this is just one report that is more or less typical of how the churches are responding. If you would like to have free leaflets that list the daily references drop us a card. We still have some for this present quarter, and will have the third quarters supply in within a few weeks.

Church Organized At Ridgeland Richard A. Miller Named Pastor Friday night, May 16, a Baptist Church was organized in Ridgeland, eight miles north of Jackson.

-BR-

This organization came at the close of a twelve day revival which was conducted by Rev. Clyde Jones, pastor of Paul Truett Memorial Church, Rankin County, and Rev. Richard A. Miller, both students at Mississippi College, Clinton.

After feeling the leading of God and seeing the need of the community, they secured a vacant Episcopalian church in which to hold services. After two services the Methodist Church was made available for the revival

Both Mr. Jones and Mr. Miller took turns at preaching and conducting the music.

Rev. W. Lowery Compere, pastor of Northside Baptist Church, Jackson, Rev. Clyde Jones, and Rev. Gordon Shamburger served as the council at the organization of the church. Sixteen people came forward to become the first members of the church.

Rev. Richard Miller was called as pastor. Mr. Miller is the son of Mr. and Mrs. John T. Miller, Myrtle, Mississippi, and is now a Junior at Mississippi College.

The church, at the organizational meeting, responded to a challenge of Rev. W. L. Compere and voted to give 10% of all its offerings to the Cooperative Program and to make tithing the basis for the financial program of the church.

The church is entering into a full time program with Sunday School, Training Union, and Prayer Meeting.

——BR——

YAKIMA, Wash., —(RNS)— Reaffirming "our historic Baptist position of separation of church and state," delegates to the Washington Baptist Convention here unanimously went on record as opposing use of public tax money for the promotion of religious work.

### - Woman's Missionary Union -

President-Mrs. Whma B. Sledge, Jackson; Exec. Sec'y-Miss Edwina Robinson

#### WHITE CROSS WORK DONE AT STOUT MEMORIAL HOSPITAL

You will remember that Mississippi Woman's Missionary Union sent more than \$3,000.00 to our Hospital in Wuchow, China. Along with that amount of cash, we sent 72 surgeons gowns purchased most reasonably from War Surplus. A note from Miss Lucy Wright a nurse in that hospital says:

"Just a note to thank Mississippi Woman's Missionary Union for the lovely surgeon's gowns—we're converting some into nurses' uniforms. Dr. Beddoe is providing beds, tables and chairs with the gracious check that you sent. There are so many things needed in such a big place. Most of all we covet your prayers."

Here are excerpts from a letter of Miss Wright's written to friends in the states:

"We were very happy to welcome Mrs. Beddoe early in the year. Great supplies of clothing and food were given her by people at home. Practically all has been put into circulation. Chinese New Year was not so gala an occasion as it would have been in better weather. We've had a cold wet winter. "We're thankful for stoves and wood to burn in them. Jessie presented me with half a stove (a locally made tin one) and I presented her with the other half for Christmas. We've enjoyed it very much.

The little boy who came to us last year is still with us and doing better in school than last year. He's so proud and happy when he comes home with a passing grade. He certainly did appreciate several remembrances from U.S.A. at Christmas time. I think he was most pleased with the pretty wrappings. He didn't want to look inside.

Our latest thrill is the coming of our new missionaries, the Galloways and baby Mark. Some of these children had never seen a "white baby"—Yao Ting is crazy about him. So am I!

Up till now we've not had too busy a time—only 45 patients in the hospital right now. No cholera so far. A case of T.B. Meningitis seems to be improving with streptomyo. We have had plenty of malaria but not so serious as last year. 114 babies were born in the hospital last year.

Patients hear the Gospel daily. I love to hear Mrs. Beddoe and the Evangelists singing to the patients. Pray with us that this may be a place where many souls find the Saviour.

We have taken in a class of nurses with slightly higher standard than last year's class. It's hard to get girls of higher education since they want to be doctors. (Now we are having a little meningitis epidemic—March 12) With love to every one of you.

LUCY WRIGHT

"My strength, my song—my salvation—therefore with joy"—Isaiah 12:2-3
To the W.M.U. of Mississippi:
My Dear Friends:

Please accept my sincere thanks for subscription to the Readers Digest. It is good of you to remember me in this good way.

I think my first love for Readers Digest started with your sending it to me through the years in China. I do appreciate this kindness more than I can express to you.

Please continue to pray for China. Truly a great door and effectual is

opened and there are many adversaries. The doors are wide open for the gospel message. On every hand the people are pleading for Bibles, Christian literature and for missionaries. Surely in this second century of Foreign Missions we need to populate the globe with missionaries. We are not satisfied. We believe our Saviour is not satisfied with our sending just one in ten thousand—6,000,000 Southern Baptists sending 600 missionaries to Foreign Fields is not enough.

Lovingly, gratefully, PEARL CALDWELL

(Note: Subscriptions were sent to all Mississippi Missionaries from the Library fund taken at the W.M.U. Convention.)

ASSOCIATIONAL R.A. BANQUET

The Deer Creek Royal Ambassadors believe in Camp Garaywa. On Thursday night May 15th in the Leland Boptist Church they held an Associational R.A. Father and Son Banquet. At this banquet Camp Garaywa was the central theme and the main topic of conversation. After the singing of camp songs lead by the toastmaster Chester Quarles, a picture "Summer camps" was shown. Big plans were made for camping this summer. Harold Douglas. the Associational Missionary, announced that there will be a bus run from Deer Creek to R.A. camp June 23-29.

At the banquet there were 141 fathers and sons from 10 churches who enjoyed the fine fellowship and the meal prepared by the W.M.U. of The Leland Church and paid by the Associational Brotherhood. Rev. Van Hardin of Rolling Fork was the guest speaker.

BR—

Dr. L. S. Sedberry was recently elected chairman of the Southern Baptist Convention Commission for the American Baptist Theological Seminary. Dr. E. P. Alldredge is business manager and financial agent.

#### BE A NURSE

Few occupations today offer the opportunity for service to humanity that the Graduate Nurse enjoys.

A nurse may enjoy life-long economic independence, for services always will be in demand.

Mather School of Nursing at Southern Baptist Hospital offers unusual opportunities. It is affiliated with Tulane University in the education of its students; and the Hospital pays the tuition fees.

We can admit 100 young women in the September class. Early applicants may be assured of acceptance.

#### Address:

THE DIRECTRESS
Southern Baptist Hospital
New Orleans 15, La.

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### Sunday School Lesson

Prepared by Bracey Campbell
Lesson for June First
"JUDAH'S UNSTEADY COURSE" II.
Chron. 29-30; II Kings I:19-20. OR
"HEZEKAH STEADIES JUDAH".

I. A People in a Pitiable Plight. The condition of Judah when Hezekiah came to the throne was lamentable. The political status was humiliating. The economic status was deplorable. The social condition was unspeakable. Hezekiah's father, Ahaz, had just about as nearly ruined the country as that could be done. The Edomites had carried many of the people away into slavery, the Assyrians had invaded the country and had levied such a tribute upon it that the temple had to be robbed in order to buy the invaders off. Pride and oppression had developed among the wealthy people, and the poor in consequence suffered injustice of every sort. Ahaz had done nothing to promote the religion of his fathers but, on the other hand, had connived at the introduction of heathen religions. Added to this, he had closed the temple and discontinued its services. Never in all the checkered history of Judah did a king come to the throne under conditions more unfavorable than those that overshadowed Hezekiah.

II. God's Man for a Big Task. The good son of a bad father, this Hezekjah. How came such a son of such a father? "Tell me that and unyoke". "Like begets like", they say, and, "Like father, like son". But these two were unlike. People have been at pains to offer suggestions, among which we might note, 1. Maybe a good mother (she is thought to have been the daughter of a prophet) counteracted the bad influence of a wicked father. Such things have been. 2. Perhaps the excessive evil with its woeful results was a warning to Hezekiah, against the way of his father. 3. Isaiah the prophet may have exerted a good influence over the king. I love to toy with this idea. I know that the good life of the Man of God has altered the course of many a young man. 4. Let us come to the one great determining factor in shaping the sum of Hezekiah's life. GOD. Hezekiah was among the noblest kings who ever reigned from David's throne and, far above all other factors in producing the nobility of his character was the will of God. Hezekiah followed God and God made Hezekiah. He wanted to restore his kingdom to its former glory and unite its people into one again. See how he began!

III. A Great Religious Revival. That's how it began. Let's put God in His place in our lives-public and private -and see whether other things will not get into their proper places. But this action will call for the doing of the very things done by this king of Judah long years ago. 1. Put away the evil, the evil act, the evil thought, the evil opportunity, the evil companionships and evil meeting places. "He removed the high places", yes, "And brake the immages". Now, was that second thing right? There be those who say, "These good people who place images in their churches and carry images about on their persons do not worship those images, but only what those images represent".

The Baptist Record has received copies of resolutions adopted by the Byram Baptist Church concerning Lake Docery as a menace to young people and others because of the drinking and dancing. The resolution was addressed to Governor Wright and was signed by Mrs. Jobie Foshee, Clerk, and Rev. Henry J. Bennett, Moderator. The resolutions also condemned the Black Market tax.

Mark this word now! There never lived a priest of a pagan religion yet who did not make that argument; but, there never was nor is now a religion that encourages or permits the use of images in the ritual of its worship, but that those images have become God to the masses of its people. Go look, man, and see that, "Now o'er the one-half world" scores of millions of nominal Christians have degenerated into grossest idolitry by the worship of images. Hezekiah had them broken down all over the country. Then he proceeded to: 1. Open and restore the house of God. 2. Counsel with three great prophets, Isiah, Micah and Nahum. 3. Organize the ministry of the priests and encourage those who taught the people. 4. Reestablish the worship services. 5. Reorganize the makers of sacred music. 6. Train the people in giving to the Lord. 7. Summon the people to a reinstitution of the observance of the Passover. He trusted in Jehovah", "He clave to Jehovah", and he led his people to do likewise.

IV. Fruits of the Revival. "Jehovah was with him." Why, certainly. Jehovah was with all the people, with the nation. The kingdom was victorious over its pagan enemies. Of course, it took the efforts of the king and his people. There are also ways to elements in true success—the divine and the human. There is always an essential beyond energy and talent. God has control of all the things connected with us, many of which are as far beyond our control as the march of the stars through the meadows of space.

Hezekiah's reign marks what some have called the Golden Age of Israel's literature. It was during this period that the psalm-book was finally edited. It became during this period a collected whole. The bulk of the book of Proverbs was collected and arranged at this time, and it was during this time that Isaiah the golden mouthed attained the zenith of his glory as orator (In my opinion, the greatest this world has known), poet, prophet. V. But the degeneracy of the people had proceeded to a point where not even the good influence of the king and the good men whom he gathered about him could forestall, The Fall of the Kingdom of Judah. A great deal of good the king did do, but the people as a mass were wedded to their idols and had corrupted themselves beyond remedy. "Ephraim is joined to his idols; let him alone". This is the sad conclusion to so n any a national tale recorded for our reading in history, both secular and sacred.

### DOROTHY PAGE

CHAPTER XV Crossing The Rubicon

The path seemed perfectly clear to Dorothy, and sne announced to her parents that she must join the Baptist church. The decision was a blow to them. It is true that the discussions of the past two weeks and the remarks dropped by Dorothy had indicated that she was moving towards that point and yet neither of the parents had believed that she would actually take the step. The father had been greatly surprised at the facts that had been brought out in favor of the Baptists, but when the thought of Dorothy identifying herself with the little Baptist band in the town came into his mind his prejudice assumed control and he became rebellious. To him and his wife the announcement of their daughter put a blighting disappointment on their ambitions regarding her future. They had rejoiced in her growing popularity in the best social circles of the town. Besides, they were not entirely unaware of the admiration of the young Presbyterian millionaire for Dorothy and a union with that influential family was a prospect not unpleasant to them. That their daughter should cut herself off from social opportunities and tie herself up with an obscure people that held meetings in one of the cheaper parts of the town—that was to them almost worse than her funeral. They said nothing to her when she announced her decision. She understood what it would probably mean for her, but her convictions pressed her forward. In fact, she felt an eagerness to see and get acquainted with the little Baptist band, for she felt sure that, while that particular church might for some reason be obscure and ignorant, yet they came of royal lineage with an illustrious record behind them and she was glad to link herself with such a people. The parents did not forbid her joining the Baptists, but their silence, their lack of sympathy and their manifest disappointment and grief over it made her burden far heavier than if they had openly opposed it. She felt that she could have braced herself against such opposition and thereby showed her love for Christ above her love for her parents, but their suffering multiplied her own.

A pall of gloom seemed to have settled over the home on that Sunday morning when Dorothy came down to the library dressed for church. The parents knew what church she expected to attend. The thought of their daughter picking her way along the narrow streets around to the cheap section of the town and down the rough steps from the sidewalk and into the plain chapel to mingle with the even plainer people was a humiliation that seemed crushing, and they were speechless. This was an experience that Dorothy had never counted on. Her joy in finding what seemed to her the truth, and in following it had not prepared her for this cross

that rose up in her path. At first she was inclined to resent such lack of sympathy from her parents; but the sight of their disappointed faces put a lock on her lips and a load on her heart. She wavered not, however, in her sense of duty. On to the little ·Baptist church she wended her way, and it was a sensation indeed for the members when the door of the little chapel opened and in walked the beautiful daughter of the rich and honored, though worldly, Mr. Page. Her entrance was not met by intrusive and impertinent glances. The worshipers were stunned by her arrival, for they had no idea what it meant. But they were too well trained in worship to be ill-mannered in their wonderment. The simplicity of their worship went to her heart and she found herself entering into the spirit of the hymns, although she was not familiar with many of them. In fact, the entire service gave her much joy.

At the close of the service Mr. Walton walked down to Dorothy, gave her a hearty welcome and proceeded to introduce her to some of his members. How genuine seemed their welcome! The thought that their faith was her faith made her feel at home. It is true that the plain room and the exceedingly plain attire of nearly all the people presented an almost shocking contrast to what she was accustomed to. It made her wince under it, but her better thoughts soon got the mastery. Her sense of duty held her firm and gave her a peace and even a joy in what she was doing.

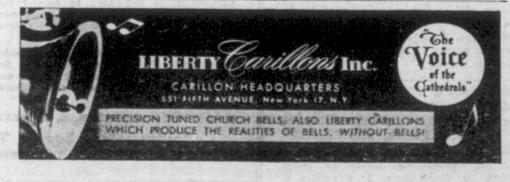
She told the pastor she had come to ask for baptism and membership in his church. He was not greatly surprised, though much delighted. He stated that he would be glad at the conclusion of the night service to receive her for baptism.

That evening, when she started down the steps of her house to go to church, she found the automobile at the curb at the front of the house and the chauffeur told her that her father had told him to have the machine ready to take her to the church, that he did not wish her to walk around to that section alone. She was touched at the thoughtfulness of her father, and yet the silence of it all cut her to the heart. She felt that she was almost an outcast from her parents; but then she judged that they could not understand her and that they were simply keeping aloof with their disappointment. The meals had been eaten in almost perfect silence that day. The mother did not care for dinner and the father ate and talked but little, and then to the other members of the family.

That night Dorothy was received for baptism and it was announced that on the following Sunday night she would be baptized. By the next Sunday her parents began to relent. At first they were inclined to be indignant with the Baptist preacher, as if he were largely responsible for their daughter's action; but as they recalled the discussions of the past month they realized that their daughter had reached her conclusions largely through her own study of the Bible.

Gradually they came to see that she must have her convictions and they ought not to interfere with her religion. They saw that she was firm, and they decided to accept the inevitable. Husband and wife talked it over and the husband said: "Wife, I think it is a clear proposition. Dorothy has taken the step and the die is

(Continued on Page Fifteen)



### GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13c and 15b: "Till I come, give attendance read: 3-give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

#### COWART IS NUMBER 862

Although pastorless, Cowart Church, Tallahatchie County, believes in progress and has recently adopted the Every Family Plan of the Baptist Record.

The list of 21 names was sent by N. B. Ray of Rt. 2, Charleston.

Baptist Record readers in Tallahatchie County are as follows: BRA-ZIL 14, CASCILLA 24, CHARLESTON 142, FRIENDSHIP 47, New Life 4. PAYNES 51, Philipp 6, SUMNER 51, Tutwiler 7, WEBB 38, SPRING HILL 34, Mt. Pisgah 2, PAUL CHURCH 20, Pharsolia 1, COWART, 21.

#### SCOOBA IS NUMBER 863

Before going into the armed services as a chaplain, Rev. C. O. Daniels had the Baptist Record EVERY FAMILY Plan. When released from the Army and called as pastor at Scooba he began to plan for Scooba to have the Baptist Record as a part of its pro-

He succeeded and Scooba is number 863 on the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Other subscribers in Kemper County are now listed as follows: BAY SPRINGS 36, BLUFF SPRINGS 21, CENTER RIDGE 25, DEKALB 62, Friendship 1, SCOOBA 54, BLACK-WATER 33, Corinth 11, West Kemper 1, Vardaman Church 3, LIBERTY 21, Wahalak, 10, Union 1, Salem 5, Stonewall 7.

#### GOOD HOPE, PERRY COUNTY, IS NUMBER 864

Good Hope in Perry County does not do things by half. They have built a new church, had a revival, and at the same time have sent in through Mrs. George Lassett, Clerk, an EVERY FAMILY list of 38 names including the pastor, Rev. J. H. Cothen, Jr.,

Perry County Record readers are now listed as follows: ARLINGTON 16; BEAUMONT, 83; GOOD HOPE, 38; JANICE 18; NEW AUGUSTA, 62; PROSPECT, 18; RUNNELSTOWN, 57; RICHTON, 74; UNION, 28; INDIAN SPRINGS, 20; SEMINARY, 21; Brew-

#### NEW PROSPECT IS IN

Convinced that informed Baptists are better Bantists New Prospect of DeSoto County has made the Baptist Record a part of its program. Miss Evelyn Smith, Treasurer, sent the list which now totals 23.

DeSoto Record readers are now listed as follows: EUDORA, 85: HERNANDO. 90; HORN LAKE, 34; MACEDONIA, 28; Oak Grove, 8; MT. ZION, 17; Nesbitt, 3; NEW PROSPECT, 23; Enterprise, 1; OLIVE BRANCH, 63; PLEAS-ANT HILL, 27.

#### CENTER TERRACE, CANTON While Rev. C. O. Estes, pastor of Center Terrace Church preached the Commencement Sermon for Flora High

School, we had the privilege of preaching for him.

### Scholarship Offered Mississippi Girl In Memory of Dr. J. C. Hardy

BELTON, Texas - Mary Hardin-Baylor College is offering a memorial scholarship for the coming year to some girl graduate of an accredited Mississippi high school in honor of Dr. J. C. Hardy, former president of the college.

The scholarship will amount to \$180 for the year 1947-48. Application for the award must be filed not later than July 1, 1947, with the secretary to the president, Mary Hardin-Baylor

Dr. Hardy, for 25 years president of MH-B, was superintendent of Jackson, Miss., schools for ten years and president of Miss. A and M College (now Miss. State) for thirteen years prior to serving in the Texas college. BR-

### West Poplarville Church Is Formed

On May 8, a new church was organized in Pearl River County, two miles west of Poplarville. The new church is called West Poplarville. Rev. B. H. Benton came with his tent for a revival meeting which began May 4, and closed May 14th. The main purpose for the meeting was to organize a church.

There are 26 charter members, 23 of them coming by letter and statement, and three on profession of faith and baptism.

The organizing council was made up of Rev. J. Harold Jones, Moderator of the Pearl River County Association, Rev. D. Wade Smith, pastor of Juniper Grove and chairman of the Associational Missionary Committee, Rev. B. H. Benton, State Evangelist, Rev. S. J. Rhodes, Associational Missionary, Otis R. Smith, Clerk of the Association, H. R. Leggett, and Edgar Glover of Poplarville.

Plans are already under way for the errection of a church building that will provide sufficient space for several years to come, and that will take of the needs of a modern church program. Several hundred dollars have already been pledged for the building with a good amount paid in cash. Some Methodist friends donated the land on which to build.

A Sunday School, Training Union, and W.M.U. will be organized at an early date. A Vacation Bible School will be conducted the first week in

H. R. Leggett is the Clerk and Treasurer, while the Associational Missionary is serving as supply pastor. The new church starts off in cooperation with the Missionary program of Mississippi Baptists. Before the close of May a check will go to Jackson for the Cooperative Program, and for Associational Missions.

-BR Tylertown Church, Dr. W. R. Cooper, pastor, will be led in revival services by Dr. T. D. Brown, evangelist, of Macon, Mississippi, from June 1-8. Rev. C. H. Barrett, pastor of the Lexie church will lead the singing.

people have a mind to work.

Record readers in Madison County are now listed as follows: CAMDEN, 22; CANTON FIRST, 258; CANTON, CENTER TERRACE, 69; FARMHAV-EN, 20; FLORA, 49; LULA, 19; NEW The work continues to grow and the HOPE, 28; Good Hope, 1; Franklin, 5.

Annual Memorial Day was observed at the Vernon Baptist Church and cemetery in Noxubee County on the first Sunday in May. An all-day affair was observed, including a memorial service in the church, decoration of the graves, dinner on the ground and an afternoon preaching service. A large crowd was present. Joe Abrams of the Training Union Department was the speaker, bringing the memorial message as well as the sermon.-MRS. JESS WEAVER.

YOU AND THE UNITED NATIONS by Lois Fisher, sells for 60c and is published by Childrens Press, Inc., Throop and Monroe Streets, Chicago, Illinois. Concerning this helpful book, Dr. Ralph W. Sockman says: "The churches will find this little book to be a great help in teaching the lessons of world peace to the younger generation and to adults as well."

WASHINGTON, D. C., -(RNS)- Dr. Joseph C. Hazen of New York, corresponding secretary of the Northern Baptist Convention, was elected chairman of the General Commission on Army and Navy Chaplains at the annual meeting here. He succeeds the Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Protestant Episcopal Church, who presided over the meeting.

During the school year just closed, a total of 33 men and women from the Southern Seminary and the WMU Training School were appointed by the Foreign Mission Board as missionaries. Of these, 22 were from the current graduating classes, two were from the faculty personnel, and nine were alumni from previous years.

Dr. C. H. Bolton, of Miami, Florida, was the evangelist in the recent revival in First Church, Laurel, Rev. James Parrish, pastor. There were 47 additions, 26 by baptism.

#### Faculty Of The School Of Sacred Music Southwestern Seminary



J. CAMPBELL WRAY B.M., B.S.M., A.M.



EDWIN McNEELY B.S.M., Mus. D.



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A.M., Mus. M. Theory-His, of Music



B.S., B.S.M. **Harmony-Composition** 

J. CAMPBELL WRAY, Director of School

Our School of Sacred Music is unique in the sacred music field-a pioneer-and how the largest of its kind in the world.

Its purpose is to develop every type of church musician needed by

A faculty of highly trained musicians offers courses of instruction comparable to the best music schools in the U. S.

DEPARTMENTS-Theory, Organ, Piano, Voice, Choir and Conducting. DEGREES OFFERED-Diploma in Sacred Music, Bachelor of Sacred Music and Master of Sacred Music.



COWDEN MUSIC HALL

Beautiful, spacious George E. Cowden Hall, built in 1925 at a cost of \$325,000.00, is dedicated to sacred music. It is equipped with a four-manual pipe organ, two Hammond organs, scores of pianos, sound-proof class rooms, studies and practice rooms.

NOTE WELL-This faculty salutes the music faculties of New Orleans and Southern Seminaries as we labor to-gether in the same great cause. We are contributors and comrades-not competitors.

DR. E. D. HEAD, President

Southwestern Baptist Theological Seminary SEMINARY HILL, FORT WORTH, TEXAS



Thursday, May 29, 1947

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RICHARD A. MILLER

#### Richard A. Miller Ordained

Richard A. Miller, Jr., student at Mississippi College, and son of Mr. and Mrs. John T. Miller, Myrtle, Mississippi, was ordained at Myrtle Baptist Church on May 18.

Rev. Percy Ray, pastor at Myrtle and the following deacons served as the examining council: A. E. Jolly, John Miller, George Mitchell, Tom Reynolds, and Lacy Prather.

The sermon was preached by Rev. Percy Ray and Rev. C. J. Smiley, pastor of Lowery Memorial Church, Blue Mountain, presented the Bible and led the prayer. The charge to the candidate was given by Rev. H. M. Collin, Van Vleet. Rev. W. C. Rakestraw of New Albany gave the charge to the church. Mr. Miller has been called as pastor of the newly organized Ridgeland church.

BR—

### Twenty-Five Years Ago

By Rev. R. A. Eddleman,

Dr. R. B. Gunter is to be with the Board meeting of the Neshoba County Baptist Association which will be held with Salem Church, near Burnside. N. T. Tull, Miss M. M. Lackey and others are expected to be there also.

The Kingston Baptist Church of Laurel recalled their former pastor, Rev. Jack Cranford on last Sunday. This is the second time they have voted for him to reconsider since his resignation. Considering it the will of God he yields to their wishes in the matter and will continue with them.

Pastor J. B. Lawrence reports 251 additions in his recent meeting at Shawnee, Oklahoma, 155 of them by baptism. The work and workers were well organized for the meeting, which was the greatest in the history of the church.

Brother T. J. Moore has resigned at Taylorsville in Smith County and while retaining the church at Magee for half time, will preach for the churches, at Tchula, Siden, Kruger and Eden in the Delta.

Pastor W. A. Sullivan of Okalona says: Every phase of the work there is at high tide and predicts that the church will pay its pledge to the 71 Million Campaign in full by April the 30th. He baptized eight on Easter Sunday night and others are in waiting.

Bro. C. H. Dobbs of Mathiston has been a subscriber to the Record for 40 years and says that it has been the best thing for the money he ever put in his home. May his joy increase as the years enrich his experience of grace.

Japanese Baptists In Great Need Large numbers of Japanese Baptists are in great need, according to a Mississippian, Chaplain P. E. Cullom, now stationed in Japan.

A letter from Chaplain Cullom states these Baptist Christians have kept the faith and have done an excellent job under the circumstances. They need concentrated food, and since there is very little fuel, there is a great need for quilts, blankets, and clothing. Every Baptist family in the South should send at least one eleven pound package.

Among the things so desperately needed are: Processed meat stew; cans of beans or peas; Box of oatmeal or cream of wheat; powdered soup; vitamin tablets; dried fruits; powdered coffee; sweets in airtight containers; flour or macaroni; penny box of matches; tufted towels; warm underclothing for one person; used clothing which is clean and in good repair; sewing needles, spools of black thread and white thread; straight pins; comb and hairpins; toothbrushes; bars of soap; lead pencils; tablet or notebook; wool yarn and needles and blanket or quilt.

Eleven pound packages may be sent parcel post. Packages should be addressed to either of the four addresses below:

Sadamptp Kawano W.M.U. Training School and Orphanage Seinan Gakuin Fukuoka, Japan

Yoshio Mizumachi, President Seinan Gakuina Fukuoka, Japan

Rev. Shuichi Ozaki Seinan Baptist Church Fukuoka, Japan

Masvta Hara Seinan Jo Gakuin Kokura, Japan

The addresses above in order are: Baptist Women's Training School and Orphanage; Southwest Baptist Boys High School and College (2000 students); A Baptist Church; Baptist Girls School.

The address of Chaplain Cullom is: Chaplain P. E. Cullom, 8th Fighter Gr., APO 929, c-o PM, San Francisco, California.

-BR-

### Pass Christian Sees Wonderful Progress

Pass Christian Baptists are approaching the fulfillment of a dream as they work on the two story annex to the church on East Second street in this historic center. Pastor W. S. Allen has worked hard on the project. Frank Wharton has been one of his main helpers along with a great host of others who have given of time and labor as well as money. The property is near the Memorial Park in a beautiful location, The lower floor has space for recreation and assemblies, with a kitchen provided. The upper floor has departmental space for the Sunday school and Training Union work.

Frank Wittman drew the plans, donating his services. Joe Spence and Louis Morgan have also been great helpers.

The addition will be finished in stucco to match the original church building, which was erected in 1929, the year following Rev. Allen's call to this pastorate. Thousands of friends along the coast rejoice with the First Baptist

### • Southern Baptist Foreign Missions •

M. THERON RANKIN, Executive Secretary E. C. ROUTH, Editor, THE COMMISSION

In the May meeting of the Foreign Mission Board Dr. Rankin K. Means. head of the Department of Missions of Southwestern Baptist Theological Seminary, was elected secretary of the Department of Education and Promotion of the Foreign Mission Board. He will take up his work in July and, after a trip to the Baptist World Alliance already arranged, he plans to assume his duties in Richmond September 15. Dr. Means is a graduate of Oklahoma Baptist University and has a Th.D. degree from Southwestern Seminary, part of his postgraduate work having been taken in the Southern Seminary. He is one of the best equipped men to be found anywhere in the ranks of missionary students and we rejoice to have him join our staff in Richmond.

We regret to lose from our Foreign Mission family Dr. J. W. Marshall, who was recently elected president of Wayland College in Plainview, Texas. His resignation as personnel secretary of the Foreign Mission Board was effective May 15. During the four years he has been with the Foreign Mission Board he has made a tremendous contribution to the missionary interest, especially among college and university students. During that time hundreds of our choice young men and women have enrolled as mission volunteers and the number of available men and women for mission fields is steadily growing. The Foreign Mission Board made arrangements to take care of his work, temporarily at least, by the election of Miss Edna Frances Dawkins of North Carolina, a graduate of Meredith College, who has had special training and successful experience in personnel work.

Mrs. E. P. Buxton, treasurer of the Board, reports receipts through the Cooperative Program of \$778,194.95 for the first four months this year, compared with \$724,103.60 for the corresponding period last year. Southern Baptists have a growing conviction concerning unusual world needs and responsibilities, a conviction that is

#### The Marvels of The Watermelon

"I am not so much of a farmer as some people claim," said William Jennings Bryan, with a twinkle, "but I have observed the watermelon seed. It has the power of drawing from the ground and through itself 200,000 times its weight; and when you can tell me how it takes this material and out of it colors an outside surface beyond the imitation of art, and then forms inside of it a white rind and within that again a red heart, thickly inlaid with black seeds, each one of which in turn is capable of drawing through itself 200,000 times its weight -when you can explain to me the mystery of a watermelon, you can ask me to explain the mystery of God."-FIRST BAPTIST BEACON.

Church which under his leadership has become one of the strongest in the district.

The original church building will be remodeled later. The front will be altered and stained glass windows will replace plain ones.

measured by increased giving. Let us all join in stressing the scriptural teaching concerning tithing, for our world mission income must be greatly increased if we are to send out the missionaries so much needed

Dr. George W. Sadler received recently a letter from Mr. I. N. Patterson describing the recent Nigerian Baptist Convention as the best he had witnessed in his years of service. Two hundred and fifty-nine churches were represented and 650 delegates. "I don't think we have ever had a finer spirited Convention. Our people are developing a new self-respect, they are discarding Anglican tendencies, tithing is greatly on the increase, and we are now daring to launch out into new fields and enterprises." Mr. Patterson adds: "We are delighted with the news of the appointment of the twelve new people. In spite of the rapid growth of our missionary personnel, we still have room enough and to spare for these new appointments. As a matter of fact, so many of these will be needed for replacements that we still will not be able to occupy some of our proposed new fields until further help is available."

Mr. J. D. Hughey writes from Spain: "As I try to take stock of the situation here, I am impressed with certain assets, the most important of which are the enthusiasm of the evangelical Christians, the presence of many young people in the churches. the present interest of non-Christians in evangelical Christianity, and a general optimism concerning the future. I am impressed also with certain liabilities, the most important of which are a shallowness of thinking, the shortage of trained pastors to meet the opportunities of the present moment, and the continuing threat of governmental interference or oppression. I think that Spain may be on the verge of a spiritual awakening. I would feel a little more confident of the future if the enthusiasm of the Christian people were matched with knowledge and understanding. Our greatest need is to train the young people, especially the young men who want to become preachers. In every place I have visited I have found young men who were eager to begin special studies at the earliest possible moment. In these young men is the hope of Spain I think the training of a new generation of preachers is our most important task."

. . . The Foreign Mission Board at the request of the Convention, continues to sponsor the denomination's efforts for overseas relief through Christian channels in the following specific ways: (1) Money gifts through the local church, designated for relief. (2) Material relief gifts from churches through the Church World Service Centers of New Orleans, New Windsor, St. Louis, Modesto, California, and elsewhere. (3) Love gifts in packages direct to Baptists in Europe and in Japan, the names and addresses of needy families available from the Baptist World Alliance office, 715 Eighth Street, N. W., Washington, D.C.

### BLUE MOUNTAIN COLLEGE FEATURES



These Blue Mountain College students will appear in the feature sec-

tellectual; (2) Jean McCarty, Birmingham, Ala., Versatility; (3) Corrine tion of the Mountaineer: (1) Frances Griffin, Laurel, Friendliest; (4) Floris Gene Hannaford, Jackson, Most In- Gore, Marks, Wittiest; (5) Evelyn

Wright, Greenfield, Tenn., Sportsmanship; (6) Martha Hollis, Derma,

### Good Hope, Perry, Goes Full Time

#### ORDAINS DEACONS AND DEDICATE CHURCH

Good Hope Church, Perry County, during their recent revival voted to go full-time. The pastor is Rev. J. H. Cothen, Jr. The evangelist for the revival was Rev. J. H. Cothen, Sr.

Thirty additions were received during the special services, 22 of whom were candidates for baptism.

Three new deacons were elected and ordained. They were E. L. Touchstone, John Manning and George Lassett,

At the conclusion of the revival the church was dedicated with Rev. Cothen, Sr., preaching the dedicatory sermon and Rev. Luther K. Turner offering the dedicatory prayer.

### Mayo Brown Goes To Center Ridge Church

Rev. Mayo Brown recently resigned as pastor of the Antioch church in Lawrence county, to accept the pastorate of the Center Ridge church near Yazoo City. He assumed his new duties on May 1.

The new Center Ridge pastor is a student at Mississippi College, at this time, having graduated at Clarke College. He and Mrs. Borwn are rejoicing over the opportunities afforded them in the full time pastorate.

-BR-

"In the Period of 1952-56-What?" is the subject of an interesting article in the June issue of the Sunday School Builder. The author is Dr. Claud B. Bowen, Pastor, Calvary Church, Jack-

Miss Sybil Deweese has resigned as church secretary of the First Baptist Church, Crystal Springs, in order to attend the summer session of the Southwestern Seminary.

#### Unusual Shower Given Pastor

On Sunday, May 18, Oak Grove Church, Yazoo County, gave an unusual surprise shower to their pastor, Rev. Carl B. Case, who is a senior at Mississippi College, and will graduate

Each Sunday School Class presented a lovely gift to the pastor. Mrs. Case also received a corsage of carnations.

Visiting preachers were: Rev. J. H. Hammett; Rev. Bob Smith; Rev. Bob Russum; and Rev. Mack Bomer, all of Clinton.

Messrs. Smith, Bomer and Hammett made addresses.

Editor's Note: This idea is not patented and should be used by many other churches.

One of the Baptist Record's very best friends is Goodman Baptist Church and Treasurer J. T. Skelton. As usual Treasurer Skelton recently has sent in a nice list of new and renewal subscriptions on the EVERY FAMILY Plan.

ON GOOD GROUND by G. Louis Lynip, missionary, Association of Baptists for World Evangelism, is definitely not a "war story," yet it is a thrilling account to come from the press of missionary work under war-time conditions. When the Philippines fell, Miss Lynip was in charge of girls' work and the dispensary at the mission station headed by Rev. Henry de Vries. In January 1942 they fled to the hills to escape the Japanese. Until their rescue by submarine, the missionary families and Miss Lynip escaped bolo-knife death at the hands of natives, who feared Japanese reprisals if they allowed missionaries to remain, a seige of pneumonia, and deliverance from a Japanese patrol boat. In all the experiences the little band of missionaries were "more than conquerors" through Christ. Order from William B. Eerdmans Publishing Company, Grand Rapids, Michigan or from the Baptist Book Store. The price is \$1.50.

As a graduation gift, the Sunday School Board presented each of the 218 men of the spring graduating class of Southern Seminary a copy of Dr. John R. Sampey's Memoirs, just off the press.

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**Sunday School Department** 

MISS CAROLYN MADISON, Elementary Secretary

#### WHAT A V.B.S. DOES

The Vacation Bible school meets a real need in providing more time for the religious training of boys and girls. Not only so, but this is done through a happy and constructive program that makes an interesting appeal to them. It provides an oasis in the summer desert.

It wins boys and girls to Christ. Increasingly, many churches are discovering that the Vacation Bible School is one of the most satisfactory evangelistic opportunities of the entire year. The programs, the atmosphere, the Bible study, worship features, all combine to give a spiritual emphasis that is conducive to soul

It teaches missions effectively. If the teachers follow the methods and suggestions in the textbooks for teaching missions, the pupils will get much vital information about the missionary activities of the denomination. Many churches that were more or less antimissionary in spirit have been led to cooperate with the denominational program through the work of the Vacation Bible School.

It reaches non-Sunday school pupils. For several years these schools have reached thousands of boys and girls who attended no Sunday school. As a result, many of them have been won to Sunday school attendance, and many of these to Christ and church membership.

It wins community appreciation. About one-fourth of the pupils enrolled have been from other Sunday schools or no Sunday school. These schools have been church schools as to control and operation, but community schools as to the pupils served. As a result, communities have highly praised the work of the Vacation Bible

It offers a balanced program. Since the needs of boys and girls are physical, mental, moral, social and spiritual, it is the duty of every church to care for these. The Vacation Bible School does this by having a balanced program. The boys and girls like this

### A Benefactor...

YOU become a benefactor to our aged and infirm preachers and their wives or widows and orphans through our ANNUITY PLAN.

At the same time you secure a generous income during your entire life-

A gift on the ANNUITY PLAN helps others and provides guaranteed income. Help brighten the eventide for the old preachers. What more blessed service could you render?

Fill in this coupon and mail to:

RELIEF AND ANNUITY BOARD 206 Baptist Building Dallas 1, Texas

Please your A	send me information conce NNUITY PLAN.	rning
Name		
Street	Address	
City	State	
Date	f Bl-th	

COUNTY THE SAL SORY SERVED IN

It helps the Sunday school and the church. Testimony is general that the pupils who go to the Vacation school do better work thereafter in the Sunday school, and the teachers do better teaching. There is better behavior, a finer reverence, a truer spirit of worship, more helpful cooperation with the church in its program of activities. Also, new teachers are discovered, new workers developed, new pupils found and enlisted and additional parents are enrolled because of their appreciation of what the Vacation Bible School has done for their children.

THE BEST MONTH OF ALL

April of this year was the greatest month in the history of our work in the number of training course awards, with a total of 2,499. Only Texas, Georgia, and Oklahoma had more.

We extend our most sincere thanks to all the pastors, superintendents, department leaders and others who made this splendid record possible. And, our associational missionaries had an unusually fine part in this great record. We thank everybody who helped in this, and no better way do we have of producing better Sunday schools than by training the workers.

ORDER FROM BOOK STORE Please remember that the Sunday School Department handles no literature, books, or materials of any kind on which there is a charge. Ours is the free material dealing with the promotional work of our Sunday and Vacation Bible schools.

Therefore, please direct all orders for materials on which there is a charge to the Baptist Book Store, Jackson, Miss.

Except for the small package of free promotional leaflets, order all of your Vacation Bible School books and supplies from the Baptist Book Store, and not from the Sunday School Department. This will save a delay in your order.

#### BR. DOROTHY PAGE

(Continued from Page Eleven) cast. It is not according to our fancy or hope, but it is according to her convictions, and I guess we would rather she should be a woman of convictions than for her to be one with no convictions, but tossed about by every kind of influence. I think we must try to make the most of it. Opposition, I fear, would only make matters worse for her and for us. Let us tell her we shall not oppose her."

And so it was agreed, and that evening Mr. and Mrs. Page talked frankly with Dorothy and the burden rolled from her heart. The parents said they never could attend that church, but that they would not stand in her way.

How her heart yearned to have them present at her baptism, but she dared not ask them, and she knew they would not come! Two of her girl friends went with her, partly out of curiosity and partly out of devotion to Dorothy. Mr. Page told the chauffeur to take Dorothy and her friends to the church first and then to reride.

> (Continued next week) -BR-

The Training Union department issued 61,579 awards in April as compared with 60,790 in 1946.

the Event samely sing.



REV. BILLY BULLOCK

#### BILLY BULLOCK LICENSED TO PREACH

Preaching his first sermon in historic Antioch Baptist Church, Jeff Davis County, near Prentiss, Billy Bullock was licensed by the church to preach. This is the first preacher to be licensed in nearly 100 years of the church's history. Billy hopes to become a foreign missionary. Seventeen years of age, a junior in Lone Star High School, he is also director of the B.T.U. The folks at Antioch say, "He is one of our worthy young ministers and any Baptist church near him would do well to use him as pastor or for supply."

#### -BR-REV. J. P. MITCHELL

Rev. John Pressley Mitchell, beloved Baptist minister who preached over Pontotoc, Calhoun and in other counties for more than half a century, passed away April 8 in Missouri and was buried at Carey Springs, Pontotoc county on Sun-

His death occurred at the home of a son, L. P. Mitchell, Steele, Mo., where he had made his home for the past nine months, during which time his health had steadily declined.

Mr. Mitchell was a native of Pontotoc county and his entire lifetime, with the exception of short intervals spent with children in other places was spent in preaching the gospel in the area where his body was laid to rest. He served as pastor at Randolph, Carey Springs, Hopewell, Liberty, Robbs, and other churches located in Calhoun county. He was loved by everyone who knew him. He was 83 years of age, having been born July 10, 1864.

He leaves all of his eight children: Van at Tula, L. P. at Steele, Mo.; John at Bragg City, Mo.; Mrs. J. J. Stewart and Mrs. George Poland, both at Tula; Mrs. D. D. Dickey, Paris; Mrs. D. L. Henry, Randolph, and Mrs. A. A. Henry, Steele, Mo. He is also survived by two sisters, Mrs. Hester Young, Pontotoc, Mrs. R. M. Halloway, Randelph, and a brother, H. T. Mitchell, Bruce.

Services at Carey Springs Sunday afternoon were conducted by Rev. James W. Henry, Rev. Floyd Brasher and Dr. A. H. McGreger.

First Church, Greenwood: Rev. J. H. Kyzar completed his first month as pasturn and take him and his wife for a .tor on May 18. The auditorium has been over-flowing each morning with the evening service gratifying. There have been 39 additions, 13 by baptism. On April 27 all the churches of Greenwood joined in a welcoming service to Paster and Mrs. Kyzar,

western scummary,

Church Gets Aluminum **Pre-Fabricated Building** 

LOUISVILLE, Ky -(RNS)- The Apostolic Church here is getting an all - aluminum pre-fabricated church building, believed to be the first of

The church is a gift from W. G. Reynolds, vice president and general manager of the parts division of a plant here of Reynolds Metals Company, aluminum-fabricating firm.

James Walker Rates, a deacon of the Negro church, who is a chauffeur at the Reynolds plant, one day asked his boss during an inspection tour of an experimental aluminum home, how much such a church would cost.

Mr. Reynolds said he had never thought of building churches that way, but when the chauffeur explained that his congregation was in a building project, offered to give the 60x35 - foot building if the congregation would build the foundation.

Cost of the building is estimated at \$25,000. Construction will take two weeks if good weather prevails. -BR

#### KANSAN WOULD CUT OFF STATE DEPT. 'LIQUOR'

WASHINGTON, May 7 -AP- Rep. Edward H. Rees (R. Kan.) said today he will attempt to eliminate \$500,000 from State Department funds for next year, contending the money is used principally "to buy liquor" for use of U.S. diplomats in entertaining abroad.

"This money is used principally for the purchase of liquor for use of our foreign diplomats in entertaining abroad," Rees told a reporter. "If there ever was a time when we need clear thinking by our representatives abroad it is now. Certainly the use of liquor will do nothing to help in clear think-





now gives you QUININE
PLUS 3 MORE anti-malarial
drugs combined as Totaquine
os directed
os directed

#### \_BOILS TO EASE S OR SORENESS

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### SPARKS & SPLINTERS

The monthly report of Dr. Duke K. Mc-Call, Executive Secretary of the Executive Committee of the Southern Baptist Convention shows total contributions from Mississippi for the month of April to be \$24,702. Of this amount \$15,446 was for the Cooperative Program and \$9,250 designated, Total gifts for the month from the 20 states of the Convention amounted to \$632,909,

The Roman Catholic Church has been accused of political activity in this country and abroad in a report adopted by the council of bishops of the Methodist Church. The report pointed out legislation passed in Spain and Argentina at the insistence of the Roman Catholic Church which limited religious freedom.

BLUE MOUNTAIN, Miss., May 9 — Extra curricular groups of Blue Mountain College have elected their officers for 1947-48 as follows:

Eunomians: president — Jean Stinson, Old Hickory, Tenn.; vice-president—Mary Lou McGee, Memphis, Tenn.; secretary —Mary Beth Cooper, Buenos Aires, Argentina; treasurer — Geraldine Lackey, Calhoun City; athletic director—Margaret McMullen, Sumner; goddess— Carollene Gardner, Kirksville, Mo.; program chairmen—Bonnie Ruth Walker, Calhoun City, and Norma Jean John, Jefferson City, Mo.

Euzelians: president — Joyce Bolton, Henderson, Tenn.; vice-president — Blanche Ellen Darr, Clinton, S. C.; secretary-treasurer — Nelle Hull, Memphis, Tenn.; queen — Virginia Marbury, New Albany; program chairmen — Charla Walters, Laurel; and Betty Cooper, Ventura, Calif.; athletic director — Mary Williams, New Albany.

Modenians: president — Doris Dempsey, Waltham, Mass.; rush week chairman — Betty Hubbard, Bonita; vice president — Shirley Williams, St. Petersburg, Fla.; secretary — Boots Hicks, Sledge; treasurer — Montie Barringer, Marks; athletic director — Ann Summers, Olive Branch.

AND CERTAIN WOMEN by Nell Warren Outlaw and published by the Broadman Press at \$1.50 is intriguing and helpful. It meets a real need as supplementary to the annual study of W.M.U. methods. Pastors will find helpful devotional material in it and any Christian will profit by reading it. The spirit of the author runs so quietly, modestly through this lovely volume that the reader, catching something of her realistic conception of her subject, actually sees and has fellowship with certain women-prominent and humble-who ministered to Jesus and were instrumental in giving his message to the people of the first century. Mrs. Outlaw conceives of the women studied as members of the first Woman's Missionary Society, assigning each to her office or appointment, and thus showing pictorially a Missionary Society at work. We are so glad she makes Mary Magdalene the president. Orders should be sent to the Baptist Book Store.

When the call for volunteers was given at St. Louis at the conclusion of the Foreign Mission Board program, one young man limped down the aisle, walking with the aid of a cane. "I don't know whether I can go as a missionary or not," he said, nodding at his cane, "but I am willing to go or do whatever I can for Jesus.

Dr. Paul Caudill, Memphis, was named president of the Southern Seminary Alumni at the recent meeting in St. Louis.

Rev. W. A. Trotman, pastor of First Church, Long Beach, for the past three years, has resigned to go to Waller Heights Baptist Church in Baton Rouge and will leave Long Beach on May 27. During his pastorate the Long Beach Church has added a complete educational annex as well as renovated and redecorated the church auditorium.

occan Springs: The Sunday School is increasing and making progress. For April the enrollment was 158 with 12 new members and an average attendance of 107. The highest Sunday School offering was \$63.34. From January through April there have been 22 additions, 13 by baptism. The VBS is planned for the first week in June. The recently organized Training Union is growing and now has an enrollment of 92. Rev. R. C. Rya is pastor.—MRS. S. E. HOWELL, reporter.

The Baptist Student for June contains an illustrated article by Norma Jean John, student at Blue Mountain College, entitled "Kiku." It tells of a Christian Japanese girl who was in Hawaii when the war began and who later enrolled at Blue Mountain College.

THE MEASURE OF A MAN by Dr. \*Oliver M. Johnson, for 35 years professor of Romanic languages at Stanford University in California, is an autobiography of a remarkable man. Dr. Johnson was born in Louisiana and graduated at Mississippi College and Johns Hopkins University. In this autobiography Dr. Johnson has endeavored, among other things, to express what Mississippi College has meant to him. Chapter headings are: Family, Life on the Farm and Getting to Go to College, Mississippi College, Johns Hopkins University, Travel and Study Abroad, Bryn Mawr College, Stanford University, Our Home on the Stanford Campus, and The Palo Alto Church. Dr. David Starr Jordan, president of Stanford University, said in 1912, "Dr. Johnson is the strongest religious force on the Pacific Coast." The book sells for \$2.50 and the edition is limited to 400 copies. Orders should be sent to: James Ladd Delkin, Box 55, Stanford University, California.

Center Ridge Church, Yazoo County, recently organized a Baptist Training Union with the following officers: Director, John Corley; General Secretary, George Kirk; Adult President, Earl Wilkinson; Young People's Sponsor, Malcolm Melton; Intermediate and Junior Sponsor, Mrs. M. M. Brown; Story Hour, Mrs. Clarence Forsythe and Mrs. George Kirk, Rev. M. M. Brown, Mississippi College student, is pastor.

Rev. N. R. Stone, President, State Hospital for the Incurables, is enthusiastic over the progress being shown. Letters of commendation have been recently received from Governor Fielding L. Wright, Mr. J. H. Swann, Vice-President of the Deposit Guaranty Bank, Jackson, State Senator Nate Williamson, Meridian, and Hon. Carroll Gartin, Mayor of Laurel, Mr. Stone asked that everybody read Deuteronomy 15:11, which reads as follows: "The poor shall never cease out of the land; therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, to thy needy in thy land."

First Church, Greenwood: On Sunday night May 11, a special service for the nurses of Greenwood was held. The service was in memory of Florence Nightingale. There were 20 nurses in attendance and many more in the audience.

BEYOND DARKNESS is Roger Shinn's personal testimony of Christian faith, that stood the test of crisis in war, even death. With memories of combat and prison camp this 29-year old American, who is now doing graduate work at Columbia University and Union Seminary, searches opposing forces, ideologies, contradictions and confusions of so-called "Christian" thinking and practice. At the point where iptellectual concepts leave him stranded, his Christian faith provides the right answer and leads the way through the dark. The guarantee of the Christian religion is not that one shall "live happily ever after", but it does offer abundant life by building a faith strong enough to be tested in crises. Order from Haddam House, Association Press, New York or from the Baptist Book Store. The price

THE SOUTHERN BAPTIST HAND-BOOK for 1947 is ready much earlier than usual and early enough to be used throughout the year. The nearly 500 pages are packed with information of value to every pastor, denominational worker, church library, pulpit committee, college, evangelist, W.M.U. worker and church member. Some of the facts in the Handbook are: 1946 record of every church in the Southern Baptist Convention, by associations. Shows membership, additions, baptisms; Sunday school, Training Union, W.M.U. and Brotherhood enrollments; local gifts; gifts to missions; and value of church property. Complete and upto-date list of 25,000 Southern Baptist ministers. Detailed directories of state, southwide, and world Baptist groups. Name, address, and circulation of each state's Baptist paper. Dates and places of 1947 state Baptist conventions. 1946 information on all Southern Baptist schools, colleges, hospitals, and orphanages. Name and address of each home and foreign missionary. Survey of each state, showing location of churches, pastoral services, and average salaries. Federal Bureau of Investigation's 1946 statistics on crime. Major expenditures by U.S. citizens in 1946. Membership and stewardship records of all major denominations. Baptisms by number and ratio. The most complete record of Southern Baptists ever packed into one volume. The editor, Porter Routh, Secretary of the Dept. of Survey, Statistics, and Information, was ably assisted by his associates, Mrs. Milbrey W. Miller, Mrs. R. G. Courtney, Robert W. Mailey and Miss Hazel Cox. The Broadman Press is Publisher and the price is \$2.00. Orders should be sent to the Baptist Book

THROUGH GOD'S EYES by Rev. Harold E. Dye, pastor of the Central Baptist Church, Clovis, New Mexico, and former editor of the Baptist New Mexican, is a book which will strengthen your faith, inspire and uplift your soul. Out of his leisurely wanderings during a night on the Western desert, this gifted author has woven his answer to the questions that eternally rack mens minds-why does God permit death, pain, poverty and evil? Effective illustrations from both sacred and secular history strengthen these attractive essays. The seven intriguing chapter headings are: Flower of The Night; If I Were God; The Mystery of Death; The Riddle of Pain; The Enigma of Poverty; The problem of Evil; Candle of The Lord. Orders should be sent to the Baptist Book Store. The price is \$1.50.

Published in 1946 by the Moody Press, 153 Institute Place, Chicago, Illinois, "Dobbie Defender of Malta" by S. Maxwell Coder, is the record of what God wrought in the twentieth century through the apostolic faith of a man who met Christ, heard His Word, and was not disobedient to the heavenly vision. In this book General Dobbie is depicted as a man of great victory, the military forming the background of the spiritual. A favorite Scripture of the General's was II Chronicles 20:15 "The battle is not yours but God's." A reading of this volume will renew your faith in this verse from God's Word. The book sells for \$1.50. Order from the publishers or from the Baptist Book Store.

The revival services for the Stonewall Baptist Church, Stonewall, Miss., will be June 1-6. Rev. Thurman Booth of Terry Mississippi will do the preaching. W. M. Privett and Hiram Tucker will direct the singing. Mrs. J. H. Martin will serve as pianist and Lamar Whitenton will accompany with his electric Hawaiian Guitar. The services will be held in the new church building which is still under construction.—SOLLIE I. SMITH,

astor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE May 25, 1947 S.S. B.T.U

	S.S.	B.T.U.
Jackson, First	1,263	365
Jackson Calvary	1,347	
Mission	1 200	
Jackson Wan Winkle	40.00	181
Jackson, Northside	279	109
Jackson, Northside  Jackson, Gröfith  Jackson, Daniel	440	233
Jackson, Daniel	206	59
Jackson, Southside	147	80
Soso	125	79
New Albany	506	204
New Albany New Albany, including Northside Mission		
Northside Mission	532	
Laurel, West Laurel, First Wiggins Jackson, Parkway Cherry Creek	398	97
Laurel, First	594	129
Wiggins	170	48
Jackson, Parkway	470	183
Pontotoc County	48	
Pascagoula, Calvary	360	162
Rocky Springs, Yazoo County Chalybeate		
Yazoo County	22	
Chalybeate	48	44
rascagonia, First	583	84
Tupelo, Harrisburg Glenfield, Union County Antioch, Lawrence County	270	101
Gienfield, Union County	65	38
Antioch, Lawrence County	71	47
Brookhaven, First	621	111
Houlka	81	37
Hattiesburg, Main St.	689	270
Friendship, Pike County Hattiesburg, Fifth Ave Tupelo, Calvary	191	102
Tunolo Calvary	460	147
O'Tuckolofa, Yalobusha	311	103
County	30	
Darling		99
Boyle	161	28
Gulfport, First	476	65 108
Batesville	165	39
Press Winds Country	100	
Byram, Hinds County	77	59
Eastside, Rankin County	163	73
Crystal Springs	82 443	39
Crystal Springs	443	97
Wellman, Lincoln County	211	111
May 18, 1947	90	85
Houlka	70	36
Providence, Tippah County	51	29
Cherry Creek,	31	
Pontotoc County	64	
Corinth, Tate Street	910	
Rocky Springs,	219	74
Yazoo County	20	
Tocowa, Panola County	41	
Oak Grove Calbour County	41	44
Oak Grove, Calhoun County Jackson, Northside	211	37
BR——	311	81
DR-	Single A	

#### WHERE PASTORS ARE FEW

A new release from the Home Mission Board gives interesting and challenging information concerning rural work in Maryland as reported by Dr. John D. Freeman, rural field worker for the Home Mission Board.

Describing a concreted effort among the churches of the Eastern Baptist Association of Maryland, along the eastern shores of the Chesapeake Bay. Dr. Freeman gives added emphasis to the need, the great need of rural workers in these areas of multiplied unchurched Baptists who have migrated from the southern states and because of lack of Baptist churches have become lax in their worship habits.

Dr. Freeman writes: "Baptits churches are far between. According to the 1945 reports, there are 18 churches in the area, with 3,129 members. Eight of these churches reported no baptism for 1945. More people of the area express a preference for Baptists than are being reached, yet most of them live too far from either a meeting house to attend unless transportation could be provided."

Assisting, and investigating the survey with Dr. Freeman, was Dr. Charles Paul, pastor of the Hurlock and East New Market churches. Of him, the former editor of The Western Recorder, said, "Hurlock could go to full time work, but that would mean that East New Market would have no resident ministry, probably none at all, for preachers are scarce in this area." Continuing, Freeman said, "The field is typical of thousands of others throughout the south; every time one part-time church takes the full time of a pastor one or two others must go with no pastoral care, and many of these are slowly dying."